MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gaselle Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 31 st day of august in the year of our Lord Nineteen hundred and ten between have & Mª Tarlay I'm Mutha Lawren _in the County of ne farland Douglas and State of Kansag of the first part, and The Me I Davings Bank, of Lawrences, Kansas merchants, Loan) ____of the second part: Fine hundred End twenty five DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, hand by these presents do _____grant, bargain, sell and mortgage to the said part y of the second part II I we want an assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: The East half of lots number twenty three, (23) Est twenty-four (24) Block right (3), Sames First addition to the City of Lowence. with all the appurtenances, and all the estate, title and interest of the said part 122 of the first part therein. And the said_ Parties of the first part ______ do___hereby covenant and agree that at the delivery hereof They are ______ the lawful owner of the premises, above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of 5250 ane riote according to the terms of_ _certain this day executed. and delivered by the said Parties of the first part to the said part y of the second payable three years after date, with interest at six fer cent _to the said part_4_of the second part peran and this conveyance shall be void if such paymonts be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, to execution administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said participat the first fast their heirs and assigns. IN WITNESS WHEREOF, The said part is of the first part ha the hereunto set The hand and seals the day and year first above written. David of Mª Farland [Seal Signed, Scaled and Delivered in presence of Martha E. Mª Farland. [SEAL] [SEAL] STATE OF HANSAS, Mullan aug. _A. D. 1913, before me, BE IT REMEMBERED, a Notary Public in and for said County and State, came to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. ulu rit 1913 My Commission Expires_ Notary Public. 31 _day of_ Aug A, D. 1910 м Filed for Record the. Lawrence Register of Deeds. Deputy.