## MORTGAGE RECORD No. 45.

573

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this Sexteenth day of July\_\_\_\_\_ in the year of our Lord Uneteen\_\_\_\_\_\_ hundred "if ten\_\_\_\_\_, between C. Edward Hubach "I amelia H al a him in the County of teens ery n the County of of Lawrence in the County of Douglas and State of Kansas, of the first part, and\_ ER. Mart cond part: \_\_\_\_\_ of the second part: of the sum of \_ DOLLARS. to The M duly paid, the receipt of which is hereby acknowledged, hand sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage ll and mortgage to the said part fof the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas; nty of Douglas, and State of Kansas, described as follows, to-wit:\_\_ Lot Muniber Two Hundred "as Thirty two (2.3 ") on Louisinna St in the. City of Lawrence, County of Douglas red State of Mansas ourteen Ru with all the appurtenances, and all the estate, title and interest of the said part decof the first part therein. And the said ... parties of the first hart do hereby covenant and agree that at the delivery hereof they are the lawful owner & of the premises, above granted, and seized of a good and indefensible and agree that nd indefensible estate of inheritance therein, free and clear of all incumbrances\_ of the sum of - This Grant is intended as a Mortgage to secure the payment of the sum of 224 Two Thousand Frice Hundred Dollars el a according to the terms of\_\_\_\_\_ certain\_\_\_\_\_\_this day executed\_\_\_\_\_\_ and delivered by the said partie , of the first part \_\_\_\_\_ to the said part 4 of the second part he second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount whole amount shall become due and payable, and it shall be lawful for the said part for the second part, for executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising and assigns, at moneys arising There from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said <u>EAC abart</u> Lance ice heirs and assigns. IN WITNESS WHEREOF, The said part is of the first part hat hereunto set out hand and seal the day and year first above ear first above written. amelia It. Hubach [SEAL] \_[SEAL] Signed, Sealed and Delivered in presence of C. Edward Hubach [SPAL] \_[SEAL] 25 [SEAL] \_[SEAL] STATE OF RANSAS. Douglas County 16 th\_\_\_\_day of\_\_\_ BE IT REMEMBERED That on this\_ A. D. 17 \_\_\_\_, before me, \_, before me, Fred C. Columnal Hubach the undersigned nd State, came 100 Unelin H. Hubach Endo to be the same \_to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. on the day and IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. J. C. Harris Notary Public. otary Public. My Commission Expires June 1 1711 A. D. 1910, at 250 o'clock P. M. Floyd L. Lawwer Register of Deeds. 16 Filed for Record the\_\_\_\_ pister of Deeds. \_Deputy. \_\_\_\_ Deputy. - ----Window Julian States ( States ( States ( States )