MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co. Printers, Binders and Blank Book Makers, Lawrence, Kan. steen _in the year of our Lord _minetecn This Andenture, Made this eleventh day of Suly hundred Ten _, between Lulu a. Kams and U. Of. Manns, wife and whusband in the County of of Laurence in the County of Mouglas the and State of Kansas, of the first part, and_ H. O. Hilson _____ of the second part: second part: n of the sum of Witnesseth, That the said part us of the first part, in consideration of the sum of _ DOLLARS. Four Hundred DOLLARS. to them.duly paid, the receipt of which is hereby acknowledged, haz-Csold, and by these presents do _____grant, bargain, sell and mortgage sell and mortgage unty of Douglas, to the said party_of the second part_his_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:_ ty -The West half of the South half of East half of South Finest quarter of South west quarter of Mouth-west quarter las of Section No. Six (6) in Township No. Thirteen (13) South of Range No. Furenty (201 East of the disth Principal Meredian Ransas, containing 1/4 acres more or less in with all the appurtenances, and all the estate, title and interest of the said part act of the first part therein. And the said Julu Q: Damp and W. H. Karns _____ do hereby covenant and agree that t and agree that nt the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible and indefeasible estate of inheritance therein, free and clear of all incumbrances. _ This Grant is intended as a Mortgage to secure the payment of the sum of nt of the sum of \$ 40000 the socond part Payable in three years, interest 7% payable semiand this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, ny part thereof, he whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 🚍 of the second part, 🚬 executors, administrators and assigns, at s and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ch sales, and the overplus, if any there be, shall be paid by the part_making such sale, on demand, to said Lulu a. Kans 3_ W. H. Haus their heirs and assigns. IN WITNESS WHEREOF, The said part LC2 of the first part have hereunto set Hu hand and seal 4 the day and year first above year first above written. Lulu a. Karns [SFAL] L. H. Karns [SFAL] Signed, Sealed and Delivered in presence of [SEAL] _[SEAL] -[Seal] [SEAL] STATE OF KANSAS, douglas County tely_____A. D. 1910_, before me, BE IT REMEMBERED, Thaton this 2____ before me, a tech In Notary Public in and for said County and State, came a. Anna and A. H. Kama, her and State, came how to be the same to me personally known to be the same who executed the foregoing instrument and duly acknowledged the execution of the same. n to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. L. S. S. teele Notary Public. une 20 Notary Public. _17/4_ My Commission Expires. - _ day of July _A. D. 1910_, at 10 25 o'clock_ A_M. Filed for Record the. Floyd & Lawrence Register of Deeds. Mannaduke McConnell Deputy. Register of Deeds. ell Deputy. Superior States of States 1