## MORTGAGE RECORD No. 45.

563

|                        |   | This the materia  |
|------------------------|---|---|
| —•  ;                  |   | This Indenture, Made this 24th. day of June in the year of our Lord Nineteen  |
|                        |   | husband , of the Cityof Eufaulain the County of ,   |
| ty of                  |   | and State of Maxima of the first part, and  |
|                        |   |   |
|                        |   | Hugh Blair of the second part:<br>Witnesseth, That the said parties of the first part, in consideration of the sum of   |
| m of                   |   | Two Hundred and fifty DOLLARS,  |
| ARS,                   |   | to them_duly paid, the receipt of which is hereby acknowledged, haye_sold, and by these presents dogrant, bargain, sell and mortgage  |
| gage                   |   |   |
| glas,                  |   | to the said partyof the second part_hisheirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,  |
|                        |   | and State of Kansas, described as follows, to-wit:  |
|                        |   | Part of Lot One (1) in North-east quarter of Section 31, Township 12 Range<br>20, commencing at the South-west corner of Lot No. 57 Deleware street in the city of<br>Lawrence, thence East 117 feet to Delaware Street; thence North along West side of<br>Delaware Street 50 feet; thence West 117 feet to North-west corner of said Lot No. 57:<br>phence in a southerly direction along the alley 50 feet to place of beginning.<br>Also Lot number Twelve (12) in Block number thirty (30) in the St. Joseph |
|                        | portrare in beety released and the<br>generation of the second and the<br>second of the second and the  | extension an addition to the city of St. Joseph, Buchanan County in the State of Missouri.  |
|                        | A.D.  | •   |
| :                      | e d   |   |
| ·                      | Second Second   |   |
|                        | of sh   | 1. If the summary set of the astate title and income to the anity and the first west therein. And the arity   |
|                        | day   | with all the appurtenances, and all the estate, title and interest of the said part 10 soft the first part therein. And the said  |
| that                   | and the   | .Part108_of_the_first-part  |
| ible                   | hand the second s | estate of inheritance therein, free and clear of all incumbrances   |
|                        | lini a  | estate of inneritance therein, free and clear of all incumorances   |
|                        |   | This Grant is intended as a Mortgage to secure the payment of the sum of  |
| n of ,                 | then the  | Two Hundred and fifty Dollars   |
|                        | Laving L  | according to the terms ofORe certain note this day executed   |
| part                   | d. ter  | and delivered by the said Parties of the first part to the said part V of the second part   |
| part j                 | त्तरू स्त.<br>वेदरा 114 वे 1.चर<br>वेडिकीबरहुल  | Payable eighteen months after date with interest at 8% semi-annually from date until due,   |
|                        | disc  | and 10% after maturity or default until paid  |
| eòf, )<br>punt         | o note keulin<br>Broby created  | and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof,<br>or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount<br>shall become due and payable, and it shall be lawful for the said part <b>y</b> _of the second part, <b>his</b> _executors, administrators and assigns, at   |
| s, at<br>sing ,<br>the | The the   | any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part <u>J</u> making such sale, on demand, to said <u>Parties of the first part their</u>   |
| ore                    |   | heirs and assigns.<br>IN WITNESS WHEREOF, The said partof the first part hahereunto sethand and seal the day and year first above   |
|                        |   | written.<br>Signed, Sealed and Delivered in presence of <u>Winnifred H. Brookins</u> [Srat.]  |
| :AL]                   |   | W. Laurence Wild.Notary Public. R.B.Brookins [Seal]   |
| :AL]                   |   | Tolary Hubber   |
| EAL]                   |   |   |
|                        |   | STATE OF HHMBAS,       Barbour       County   ss.   |
| me,                    | 2 .   | BE IT REMEMBERED, That on this 27th day of June A. D. 1910_, before me,   |
| ume                    | 6 19  | W. Laurence Wild a Notary. Public in and for said County and State, came<br>Winnifred H. Brookins and R.B.Brookins, her husband   |
| and                    | 2 miles   | to me personally known to be the same<br>person who executed the foregoing instrument and duly acknowledged the execution of the same.<br>IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and<br>year last above written.  |
|                        | S Jag   | My Commission Expires . 1912. 1. W. Laurence Wild Notary Public.  |
|                        | Y Lot   |   |
|                        | y y   | Filed for Record the 30thday ofAndA. D. 1920_, at 11.5Q-lock_A. M.<br>Floyd L 2 current Register of Deeds.  |
| de.                    | 1.1   | ~ Logd I - currence Register of Deeds.  |
| uty.                   | 32  | Deputy.   |
| South State            | B .,  |   |
|                        |   |   |