549 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. minteen This Indenture, Made this 11 the day of June _in the year of our Lord Muneteen hundred and Ten alm Westfall and desire & _, between_ Westfall his mile, of the in the County of of Laurence___in the County of and State of Kansas, of the first part, and_ of the second part: Hugh Calain ____of the second part: eration of the sum of Witnesseth, That the said part 14-of the first part, in consideration of the sum of _ DOLLARS Five hundred DOLLARS. gain, sell and mortgage to Hum_duly paid, the receipt of which is hereby acknowledged, has c.sold, and by these presents do _____grant, bargain, sell and mortgage to the said party-of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, he County of Douglas, and State of Kansas, described as follows, to-wit:__ Beginning Nine (9) rods west of the center of the north-west quarter $(\frac{1}{2})$ of the south-west quarter 9 fractional) of Section 29 in Township 12 of Range 20; thence west eleven (11) rods thence North Thirteen (13) rods six and one half $(\frac{5}{2})$ feet; thence East Eleven (11) rods; thence South thirteen (13) rods six and one half $(\frac{5}{2})$ feet to place of beginning. and lene thence South thirteen (13) rods six and one half (61) feet to place of begi nning. Also commencing Twenty (20) rods east of said north west corner of said north-west quarter (4) of said south-west quarter (4) of section 29 aforesaid and then run south Twenty-one (21) rods and seven (7) feet for a point of beginning, from thence run East Eleven (11) rods; thence South Eighty-five (85) feet; thence West Eleven (11) rods; thence North Eighty-five (85) feet; to the beginning point, all being in that part of the City of Lawrence, formerly known as North Lawrence. Excepting from the first described parcel the following to-wit: Begin at a point Nine (9) rods west of the center of North-west quarter (4) of said South-west fractional quarter (4) of said Section 29, Township 12, Range 20 thence west Sixty (60) feet; thence north one hundred and fifty (150) feet; thence East sixty (60) feet, thence South one hundred and fifty (150) feet to place of beginning. with all the appurtenances, and all the estate, title and interest of the said partice_of the first part therein. And the said__ Parties of the first part evenant and agree that ____do___hereby covenant and agree that at the delivery hereof _ they are _ the lawful owners of the premises, above granted, and seized of a good and indefeasible good and indefeasible estate of inheritance therein, free and clear of all incumbrances_ payment of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of Five Hundred Mollars mote_____this day executed_____ according to the terms of_ one ______ and delivered by the said Partice of the first part to the said party of the second part Payable types years after date with interest thereon according to the of the second part ording to terms of said riste and coupons thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, t, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount and the whole amount trators and assigns, at shall become due and payable, and it shall be lawful for the said party of the second part his executors, administrators and assigns, at all the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising ng such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the fart her overplus, if any there be, shall be paid by the party-making such sale, on demand, to said Parties of the first part, their heirs and assigns. y and year first above IN WITNESS WHEREOF, The said part is of the first part base hereunto set their hand, and seals the day and year first above written. John Westfall Signed, Sealed and Delivered in presence of [SEAL] [SEAL] ileiere E. Alestfall. Jennie Watt [SEAL] _[SEAL] [SEAL] [SEAL] STATE OF KANSAS. louglas County BE IT REMEMBERED, That on this _____ 13 Hi _____A. D. 17/0_, before me, ____day of__ 1910_, before me, a Notary Public in and for said County and State, came ounty and State, came and desire E. Westfall ruife _to me personally known to be the same hin known to be the sume person who executed the foregoing instrument and duly acknowledged the execution of the same. me. IN WITNESS WHEREOF, 1 have hereunto subscribed my name and affixed my official seal on the day and al seal on the day and year last above written. My Commission Expires 30" Prech . Jennie Watt 17/2 Notary Public. Notary Public. _____ day of Sume A. D. 1910_, at 326 o'clock_ O____. Filed for Record the 14" P.M. Floud Laurence Register of Deeds. ____ Register of Deeds. Mannaduke meloomel Deputy. nell Deputy.

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