A STREET

		24. 24.	MORIGAGE	RECORD No. 45	i. 5
			Alexandra Alexandra Martina Alexandra	Printers, Binders and Blank Book Makers, Lawrence, Kan.	
		Chis Indenture,	Made this 31 st day of	Mayin the year of our	Lord
the County of		- nullen Stunde	ed and ten_, between		
the County of		lasper 8, 8	1088, and Lena & Jogg, h	is wifeor Lawrence	L in the County o
ond part:	the second	- Douglas	and State of Kansas, of th	e first part, and	
of the sum of	. Jan	J Ohe Mircha	nts Loan & Savings Bo	and of fawrince Mansus	of the second part:
- DOLLARS,	1		Witnesseth,	That the said part us of the first part, i	n consideration of the sum o
and mortgage	1.1	3	Swo Phonsand		DOLLARS
y of Douglas,	i alt	to Azatan_duly paid, the rec	eipt of which is hereby acknowledge	d, hat sold, and by these presents dogr	ant, bargain, sell and mortgage
y or Doughas,	a har a h	to the said part_yof the sec	ond partits meet heirs and assigns,	forever, all that tract or parcel of land situa	ted in the County of Douglas
n of Sot.	and and	and State of Kansas, described		······································	
Known	- 83	Said Oddition is	r number Seven (7) in	. Wilders Addition to the C e 5. U.1/4 of Section Shirty of st of the Sisth G.M.	ity of Lawrence.
) geet;	200	Dwilve (12) Ra	mar numerica (2.0) B-	5. W. 14 of Section Shirty.	me (31) Sownship
inning,	17.5		and a swering (20) or	er of the owner of m.	
Said .	26	1.000			
N	Mer				
нк" H\$ <u>"</u>				AF	
	a sector	h			
	A				
	A IN	with all the appurtenances, and	d all the estate, title and interest of th	ie said part_ua_of the first part therein. An	d the said
agree that	1	Carties	of the first part	doh	ereby covenant and agree that
indefensible	6	at the delivery hereof	ey arethe lawful own	ers of the premises, above granted, and sei	zed of a good and indefeasible
nd the				and the last of the second second second	
nagainer			····		1
the sum of		<u> </u>		This Grant is intended as a Mortgage to see	are the payment of the sum of
		according to the terms of			
second part	18 24	and delivered by the said	· Carties of the first y	wartto the sai	d part N of the second part
thereto,	1 30	payable five years	after date, with inter	est at 61/2% per annum, aft	er clate
our described	18 aller of			0	
part thereof,	1 2.0	and this conveyance shall be yo	id if such payments be made as herei	in specified. But if default be made in such	normont, or any part thereof
whole amount	3 7/2	or interest thereon, or the taxe	s, or if the insurance is not kept up t	hereon, then this conveyance shall become a	asolute, and the whole amount
d assigns, at	Ren	shall become due and payable,	and it shall be lawful for the said p	arty of the second part, its meentors,	administrators and assigns, at
neys arising ales, and the	Eptela			thereof, in the manner prescribed by law; and	
nes, and the	1 d			nterest, together with the cost and charges of	and the second part and a second s
		hoirs and assigns.	be hand by the part-3-making such	sale, on demand, to said Cartain of the	propert wer
r first above	100		F, The said part so of the first par	t have hereunto set their hand's and seals	the day and year first above
	2 5	written.			
[SEAL]		Signed, Sealed and Deliver	red in presence of	basper & Sof 8	[Seal.]
[SEAL]				Sena S. Sofy	
[SEAL]					
			n an		Announcement and a state of a state of the state of
		STATE OF KA		1	
		Douglas bo	multy SS.		
, before me,		BE IT REMEMBERE		day of May	A. D. 1919 before me.
State, came		DE TI REMEMBER		a Notary Public in and for	
State, came				d Sena 2. Soft, his wife	
ha the cume		( CS)		to me per	sonally known to be the same
be the same				ument and duly acknowledged the execution	of the same.
the day and				hereunto subscribed my name and affixed a	y official seal on the day and
		year i	last above written.	W. & March	1, 11
ry Public.		My Commission Expires	pily 24 1915	W. S. March	Notary Public.
				۸. D. 1410, at 10 مع م	
		r neg for Record the	uay ofOuve	A A	
ster of Deeds.		an a		Floyd & Lauren	Register of Deeds.
				Mansadude M	Connell Deputy.
Deputy.					NY THE CASE OF A STATE OF A STATE
Deputy.					