

MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 10th day of May in the year of our Lord
Nineteen Hundred ten, between Hattie F. Preston & J. W. Preston her husband
 of _____ in the County of
Douglas and State of Kansas, of the first part, and
J. J. Munde of the second part:

Witnesseth, That the said part1 of the first part, in consideration of the sum of
Thirty five Hundred DOLLARS,
 to them duly paid, the receipt of which is hereby acknowledged, has sold, and by these presents do grant, bargain, sell and mortgage
 to the said part2 of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
 and State of Kansas, described as follows, to-wit:

North 1/2 of Section Eleven (11) Township Fifteen (15)
Range Eighteen and the North West Quarter of Section Twelve, Township Fifteen,
Range Eighteen.

with all the appurtenances, and all the estate, title and interest of the said part1 of the first part therein. And the said
Hattie F. Preston & J. W. Preston do hereby covenant and agree that
 at the delivery hereof that they are the lawful owners of the premises, above granted, and seized of a good and indefeasible
 estate of inheritance therein, free and clear of all incumbrances except live mltge aggregating \$7000.00 and one
Mtg to Alex Lewis for \$2,000.00

This Grant is intended as a Mortgage to secure the payment of the sum of
Thirty five Hundred Dollars
 according to the terms of one certain promissory note this day executed
 and delivered by the said Hattie F. Preston & J. W. Preston to the said part2 of the second part
J. J. Munde

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof,
 or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
 shall become due and payable, and it shall be lawful for the said part2 of the second part, his executors, administrators and assigns, at
 any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
 from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
 overplus, if any there be, shall be paid by the part2 making such sale, on demand, to said Hattie F. Preston & J. W. Preston
 heirs and assigns.

IN WITNESS WHEREOF, The said part1 of the first part has hereunto set their hands and seal the day and year first above
 written.

Signed, Sealed and Delivered in presence of

Hattie F. Preston [SEAL]

J. W. Preston [SEAL]

[SEAL]

STATE OF KANSAS,

Douglas County } ss.

BE IT REMEMBERED, That on this 10th day of May A. D. 1910, before me,

_____ a Notary Public in and for said County and State, came

Hattie F. Preston & J. W. Preston, her husband

_____ to me personally known to be the same
 persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
 year last above written.

My Commission Expires June 20th 1914

Geo. W. Kuhne

Notary Public.

Filed for Record the 11 day of May A. D. 1910, at 8³⁰ o'clock A. M.

Lloyd L. Lawrence Register of Deeds.
Marnaduke McConnell Deputy.

This following is endorsed on the original indenture.
 The note herein described having been paid in full, this mortgage
 is hereby released and the lien thereof, created, discharged. A. H. B. Jones
 my hand this 29th day of November A. D. 1910
J. J. Munde

Recorded: May 29-1910
 Lloyd L. Lawrence
 Register of Deeds

This mortgage is endorsed on the original indenture and is hereby released and the
 lien thereof created, discharged. As witness my hand this 29th day of November A. D. 1910
J. J. Munde

Recorded: May 15th 1910