## MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. in the year of our Lord day of avril This Indenture, Made this 6th , between Endra C. Calbraith and James B hundrede and ten of Laurences Gabbraith, her husband I the city in the County of Longlas \_\_\_\_\_and State of Kahsas, of the first part, and Frances m. Ellist \_\_\_\_of the second part. Witnesseth, That the said partus of the first part, in consideration of the sum of Five hundred DOLLARS to theme duly paid, the receipt of which is hereby acknowledged, hand sold, and by these presents do\_\_\_\_grant, bargain, sell and mortgage to the said party\_of the second part\_\_\_\_\_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:\_ Commencing at the intersection of the center of Lee Street with the center of Oregon Street in Earl's Addition to the city of Lawrence and running themee North along the middle of Oregon Street to the land heretofore deeded to John Currier; thence west on the South line of said land 330 feet to a point; thence South 264.48 feet to the middle of Lee Street; thence east along the middle of Lee Street 330 feet to place of beginning, reserving for a highway a strip forty (40) feet in width along each of said beginning, respiring for a highest a strip for (47) for a match state of state to be such as the south four-fifths (4/5) of the south east quarter of block number Five (5) Earl's Addition aforesaid. with all the appurtenances, and all the estate, title and interest of the said part, of the first part therein. And the said Parties of the first part \_\_\_\_\_ do hereby covenant and egree that at the delivery hereof they ale \_\_\_\_\_the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of Fine hundred dalland certain\_\_\_\_\_ote according to the terms of\_ this day executed and delivered by the said Parties of the liast hart to the said part 4 of the second part payable three years after date with interest thereon according. to the terms of said note and coupons therets attached. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, fur executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said fratties of the first part their heirs and assigns. IN WITNESS WHEREOF, The said part us of the first part have hereunto set thus hands and seals the day and year first above written. Emma C. Galbraith [SHAL] Signed, Scaled and Delivered in presence of James B Galbraith Lugh Blain \_[SEAL] [SEAL] STATE OF HANSAS, Alonglas County BE IT REMEMBERED, That on this\_ ...day of\_\_\_ \_\_\_\_A. D. 1910 .\_\_, before me, a Notary Public in and for said County and State, came ho:th us B. Gallmaith her Musband to me personally known to be the same person 5 who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Educh Blair My Commission Expires 25 dec 10/3 Notary Public. Filed for Record the \_\_\_\_\_ / 9 '' \_\_\_\_day of\_ april\_ A. D. 1 910, nt 10 = 5 o'clock Q. M. amence Register of Deeds. anonadule mc Cancel Deputy.

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