MORTGAGE RECORD No. 45.

515 MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. neten This Indenture, Made this 13 th day of April in the year of our Lond Ametern hundred 4 Jen., between Ida, B. Crendery (formerly IdaB Parcons) 4 Marion, Orender, her, bushed! Fautenes in the county of Palmater in the County of Douglas and State of Kansas, of the first part, and_ second part: of the second part: n of the sum of Witnesseth. That the said part Conf the first part, in consideration of the sum of Gour hundred __ DOLLARS. _ DOLLARS, to Them duly paid, the receipt of which is hereby acknowledged, ha Reold, and by these presents do grant, bargain, sell and mortgage ell and mortgage to the said party of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, inty of Douglas, and State of Kansas, described as follows, to-wit: read South Lote One hundred & fifty - nine (159) One hundred & sister (160) One hundred & Sitions (161) On hundred & listy two (16 v) One hundred & Sigter the as One hundred & Site-four (164) all in Addition number Three (3) in that part of the Uty of Lawrence, Manses, formerly known as north Lawrence (b). Township the East with all the appurtenances, and all the estate, title and interest of the said part Cost of the first part therein. And the said ______ _____ Parties of the first part______ do___ hereby covenant and agree that at the delivery hereof they are ______ the lawful owner & of the premises, above granted, and seized of a good and indefensible and agree that ud indefeasible estate of inheritance therein, free and clear of all incumbrances_ t of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of your Hundred Dollars one certain male according to the terms of____ ____this day executed ____ and delivered by the said Parties of the first part _____ to so and part y of the second part Jugable five years after date with interest thereon according to the terms of said note ad compone thereto attached the second part this . band 1 y part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, g been paid i or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount e whole amount and assigns, at shall become due and payable, and it shall be lawful for the said part fof the second part, hetereoutors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising moneys arising having from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the h sales, and the 2 Phen the described h created discharged. overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said tarties of the most hat there heirs and assigns. ear first above IN WITNESS WHEREOF, The said part in of the first part have hereunto set Ain hand and seal the day and year first above written. Ida 13 Orender [SEAL] [SEAL] Signed, Sealed and Delivered in presence of in the se curie Watt Marion Orender SEAL ___[SEAL] ____] .[Sev.] [SEAL] STATE OF KANSAS, · SS. Douglas county J. afrif A. D. 1910, before me, L, before me, BE IT REMEMBERED, That on this. 1372 ____day of____ ennie Wattnd State, came a Notary Public in and for said County and State, came Lawren Pacer Ada B Orender and Marcon Orender her bushave to be the same to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. on the day and IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. K Jennie Wattlin 9 My Commission Expires 30 Mak 1912 iotary Public. Notary Public. 1 the day of April A. D. 1910 , nt the o'clock P.M. Hoya Ν. Filed for Record the_ Lawrenc Register of Deeis. gister of Deeds. Deputy. ___ Deputy. The second second second second Sand and the state of the state of the