## MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. etern This Indenture, Made this Ninth day of april \_in the year of our Lord Mineteen hundred and Jen , between Mades on & Post and Sarah & Root, tt, rugle, his wife, in the County of of Lawrence in the County of Douglas \_and State of Kansas, of the first part, and\_ Mm J. Sinclair. second part: of the second part: n of the sum of Witnesseth, That the said part and the first part, in consideration of the sum of \_ DOLLARS. four Hundred (400) DOLLARS. sell and mortgage to Alerically paid, the receipt of which is hereby acknowledged, hat coid, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part of the second part free heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, unty of Douglas, and State of Kansas, described as follows, to-wit:\_ ee (3) The North Six (6') feet of Lot No. Twelve (12), in Block No. Six (6) of Babcock's Addition to the city of Lawrence; Also beginning at the North east corner of said Lot No. twelve (12) in Block No. Six (6) of Babcock's Addition to Lawrence, thence running North on the West line of Kentucky street in said City, Forty-four (44') feet, thence West One Hundred and twenty-five (125') feet, thence South Forty four (44') feet to the North West corner of said Lot No. 12, thence east One Hundred and Twenty-five (125') feet to the place of beginning, the tract of Lot No. Four (4) in Parkers Addition to the city of Lawrence South of ine of eginning retofore rcent bson. f full pay-mortgage samethis 4 consideration of full with all the appurtenances, and all the estate, title and interest of the said part A for the first part therein. And the said ... Finis the within n release the s of Aume. Madison & Root and Sarah &. Root. and agree that \_\_\_\_do\_\_\_\_hereby covenant and agree that at the delivery hereof they are the lawful owner S of the premises, above granted, and soized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances quick and place of the good soil and the faithe and indefeasible his heirs and assigns forever, against all perconstanfully claiming the some. of t of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of There I here Four Hundred, Dollaro according to the terms of one \_certain an pilg of note this day executed\_ and delivered by the said hardier of the first part " to the suid part of the second part due in By carofion date, & process as parts use have money of a portion of a bone described premise. the second part coupous with satural from date to maturity a soridine a by ever pour attached thereto finiterest after maturity of default at 10 per annum unit fait in cashou by shelf & Sord, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount e whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, fire executors, administrators and assigns, at and assigns, at moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the h sales, and the part- their overplus, if any there be, shall be paid by the part of making such sale, on demand, to said fasties of the first fast their heirs and assigns. IN WITNESS WIIEREOF, The said part 11 2 of the first part hand hereunto set their hands and seals the day and year first above ear first above written. Madison & Root. \_[SEAL] Signed, Sealed and Delivered in presence of [SEAL] Sarah &. Poot. \_[SEAL] \_ISEAL] \_[SEAL] [SEAL] STATE OF HANSAS, Douglas County, \_\_\_\_, before me. BE IT REMEMBERED, That on this\_ the undersigned. nd State, came Madisond d. Poot and Sarah & Prot, his wife, Watt. to be the same to me personally known to be the same person 5 who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. Sena Unch. My Commission Expires Jeb. 21 et. 1914 Notary Public. otary Public. A. D. 1910 , at 10 25 o'clock Q, M. Filed for Record the 13 " \_\_\_\_\_day of \_ april\_\_\_\_ Hoyd L. Lawrence Register of Deeds. gister of Deeds. Minnie a Flacoreceas Deputy. Deputy. - -----

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