MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Rook Makers, Lawrence, Kan. ____in the year of our Lord_____ This Indenture, Made this Thirty-firstday of March minoteen hundredoud between Arthurs A. Walkers and Elizabeth of Walkers his wife of faurrence in the County of _____ and State of Kansas, of the first part, and_____ ____of the second part: Witnesseth, That the said part ced of the first part, in consideration of the sum of Lifteenstundred (500.) DOLLARS to there Auly paid, the receipt of which is hereby acknowledged, hand by these presents do____grant, bargain, sell and mortgage to the said part 4 of the second part field heirs and assigns, forerer, all that tract or parcel of land situated in the County of Douglas. and State of Kansas, described as follows, to-wit:-Late al and B. less twenty feet off of the douth and of saidlot 13: a Cao, lote C. D. and to, all of sold lots being in Block no one D. of University Place, an addition to the City of assurence, Partice of the first part hereby agree to monitain insurance of (1500) on the buildings in wirow of to be created on said promises, for the herefit of said second party, his here or assigne, during the existence of this loan. with all the appurtenances, and all the estate, title and interest of the said part defor the first part therein. And the said Arthurst. Walkerland Elizabeth S. Walker. ____do____hereby covenant and agree that bent of the within morigage beychyrelease the same this consideration of full pair. day of Bulu. 1961 ... at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefensible out that they will demand and sefure the secure in estate of inheritance therein, free and clear of all incumbrances the prise and presented by proteining of said second party, his heirs and a signe forever, against all persons lowfully claiming the som This Grant is intended as a Mortgage to secure the payment of the sum of Fifteen Aundred, Dollarce according to the terms of _____ certain monty genetahis day executed_ and delivered by the said parties of the first part to the said part 4 of the second part due infive years from date, with Interest from date to maturity as evidenced by empe attached thereto, and interest after materially on default at the rate of 10% perarmemountie fuely part incastor by sheriffe and to above described property, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, the eventors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales; and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said farties of the first part, this hoirs and assigns IN WITNESS WIIEREOF, The said part is of the first part ha mehereunto set this hands and seals the day and year first above writton arthur of Walker. Signed, Sealed and Delivered in presence of [SEAL] Elizabeth S. Walker. _[SEAL] [SEAL] STATE OF HANSAS, Douglas County jet. april BE IT REMEMBERED, That on this_ _day of___ _A. D. 1910, before me, the Undersigned, a Notary Public in and for said County and State, came Archur of Weeker and Chizabeth & Walker, his wife to me personally known to be the same person ^S who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have bereanto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires Jeb. 21 1. Lona Urechi 1914 Notary Public. ____day of april A. D. 1910 , at 9 20 o'clock a! M. Filed for Record the _____ " Hoyd L Lawrence Register of Deeds. Minnie a. f. brawsenses Deputy.