

MORTGAGE RECORD No. 45.

499

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 1st day of March in the year of our Lord Nineteen
hundred Ten, between Judson Leach and Lula Leach, his
wife of Douglas and State of Kansas, of the first part, and The Baldwin State Bank
of Baldwin Kansas of the second part:

Witnesseth, That the said part first of the first part, in consideration of the sum of
Seven hundred Eighty One 5/100 DOLLARS,
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage
to the said part second of the second part theirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas,
and State of Kansas, described as follows, to-wit:

The South half of the fractional North West Quarter (NW 1/4) of Section
Two, (2) Township fifteen (15) Range No Nineteen (19) containing Eighty
and one fourth (80 1/4) acres more or less.

This Mortgage is a renewal of two others including interest
by same parties to the same parties and covering the same land
dated March 28 1906 and one of \$320.00 dated Dec 8 1908

with all the appurtenances, and all the estate, title and interest of the said part first of the first part therein. And the said
Judson Leach and Lula Leach do hereby covenant and agree that
at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible
estate of inheritance therein, free and clear of all incumbrances except a first mortgage of \$1600.00
given to Maud Mearhead March 26 1906

\$781.50 This Grant is intended as a Mortgage to secure the payment of the sum of

according to the terms of \$ certain Notes this day executed
and delivered by the said Judson Leach and Lula Leach to the said part second of the second part
one of \$482.75 bearing 7% Int rate of 208 1/2 and one of \$90.00 bearing 8% interest
All three due March 1 1911

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof,
or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
shall become due and payable, and it shall be lawful for the said part second of the second part, its executors, administrators and assigns, at
any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising
from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
overplus, if any there be, shall be paid by the part first making such sale, on demand, to said Judson Leach, his
heirs and assigns.

IN WITNESS WHEREOF, The said part first of the first part has hereunto set their hand and seals the day and year first above
written.

Signed, Sealed and Delivered in presence of

Judson Leach [SEAL]

Lula Leach [SEAL]

[SEAL]

STATE OF KANSAS,

Douglas County ss.

BE IT REMEMBERED, That on this 2nd day of March A. D. 1910, before me,

St. M. Clark a Notary Public in and for said County and State, came

Judson Leach and Lula Leach, his wife

to me personally known to be the same
persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
year last above written.

My Commission Expires May 15 1911 St. M. Clark Notary Public.

Filed for Record the 23 day of March A. D. 1910 at 9 00 o'clock A M.

Hayd L Lawrence Register of Deeds.

Deputy.

The following is endorsed on the original instrument:
This note herein described having been paid in full, this mortgage is hereby released and the
lien hereby created discharged. As witness my hand this 17th day of March A. D. 1911
by R. D. Bartlett Clerk of said County.

Recorded April 3, 1911
4th of May
at the office of the
Register of Deeds
of Douglas County
Kans.