MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. 18th day of March in the year of our Lord Miniteen This Indenture, Made this hundred and ten, nanda, S. Martin Ged William S. Martin, her husband of the city of Jawrence in the County of Douglas/ _and State of Kansas, of the first part, and_ of the second part: Witnesseth, That the said part Man the first part, in consideration of the sum of Fine Hundro DOLLARS to that Maluly paid, the receipt of which is hereby acknowledged, ha 20 sold, and by these presents do _____ grant, bargain, sell and mortgage to the said part 4 of the second part lid heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: Lat mumber Twenty two (27) - Reddition number Twee (5) and the undivided half nitirest in Douth half (1) of Lafonumber Twenty-one (21) in Bud addition number Five (5) in that part of the City of Lawrence Hausen known as Korth Rawrence with all the appurtenances, and all the estate, title and interest of the said part used the first part therein. And the said parties of the first part _do__hereby covenant and agree that at the delivery hereof_they are _the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. _ This Grant is intended as a Mortgage to secure the payment of the sum of Twe hundred Dollars One and delivered by the said fractices of the first note _____this day executed_ part first and delivered by the said fractices of the first part to the said part 4 of the second part Sayable five years after date with interest thereon according to the terms of said note and compons thereto attacked. and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part fof the second part, had xecutors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part funking such sale, on demand, to said Parties of the first part their heirs and assigns. IN WITNESS WHEREOF, The said part ALLof the first part hand hereunto set their hands and seal's the day and year first above See Bart 70-Pare 576 written. Amanda & Martin Um S. Martin Signed, Sealed and Delivered in presence of [SEAL] lennie Watt [SEAL] [SEAL] STATE OF HANSAS. Douglas Countr BE IT REMEMBERED, That on A. D. 1.910_, before me, day of mis a, Notary Public in and for said County and State, came martin anda d. auf husband Reene to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires 30" MCV lennie Watt -19/2 Mah 1. D. 1910, nt 2 Notary Public. 18 Filed for Record the____ Lawrence Register of Deeds. Deputy.

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