MORTGAGE RECORD No. 45.

487 MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. ineteen This Indenture, Made this First_day of March ____ in the year of our Lord nincteen hundred cer his wife and Len. _, between Daniel Ellis Bond and Resette M. Bondy ____in the County of his wife of the Township of Marin in the County of Douglas ___and State of Kansas, of the first part, and ____ the second part: _____of the second part: Emily Bond. ation of the sum of Witnesseth. That the said part 120% the first part, in consideration of the sum of _ DOLLARS, Two thousand nine hundred and fifty. _ DOLLARS. in, sell and mortgage to Them duly paid, the receipt of which is hereby acknowledged, hat sold, and by these presents do _____ grant, bargain, sell and mortgage County of Douglas, to the said part y of the second part fuel heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, 191 meel and State of Kansas, described as follows, to-wit:_ s of the The West helf (2) of the South-wist quarter (4) of Section twenty-nine (29) in Township thisteen (3) of Range nineteen (9), less one are in the fouch west corner, cold off for United Brechern church, also the West half (2) of the South-east quarter (4) of the South west quarter(4) of Section Thirty - two (3) in Township Thisteen (3) of Range Rineteen (1), containing of Section Be venteen 1/2 of n. wy Nr. in all Hinety - nine (17) acres more as less. 16 with all the appurtenances, and all the estate, title and interest of the said part and the first part therein. And the said ______ Gardies of the first past mant and agree that _____do____hereby covenant and agree that at the delivery hereof _ they are _____ the lawful owners of the premises, above granted, and seized of a good and indefeasible ood and indefeasible estate of inheritance therein, free and clear of all incumbrances____ ment of the sum of _ This Grant is intended as a Mortgage to secure the payment of the sum of Two thousand sime hundred and fifty Dollars certain_72.te____this day executed_____ according to the terms of _____me and delivered by the said Partice of the first part ______ to the said part y of the second part of the second part Pupable five years ofter date wich interest thereon at the rate of five per end per annum payable annually. usely and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, d the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, here/executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising tors and assigns, at l the moneys arising such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the st part their overplus, if any there be, shall be paid by the party-making such sale, on demand, to said Parties of the first part their heirs and assigns. IN WITNESS WHEREOF, The said part ice of the first part hat thereunto set thin hands and seals the day and year first above and year first above written. Daniel Ellis Bond_[SKAL] Signed, Sealed and Delivered in presence of [SEAL] Hugh Blair Rosetta M. Bond. [SEAL] _[SEAL] [SEAL] [SEAL] STATE OF KANSAS, Douglas County 5th day of March A. D. 1910, before me, 910 , before me, BE IT REMEMBERED, That on this_ Jugh Blair feigh Blain _____a Notary Public in and for said County and State, came iel Ellis Roand and Rosetto M. Roand, his wife nty and State, came rife. person Swho executed the foregoing instrument and duly acknowledged the execution of the same. nown to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and seal on the day and year last above written. - Hugh Blair My Commission Expires _28 " Dec. lard 1913 Notary Public. Notary Public. _day of _____ A. D. 1710_, at 2.62 o'clock C. M. Filed for Record the______ 2. M. Hayd & Burrence Register of Deeds. Minuie a. F. Laurence Deputy. ___ Register of Deeds. neuce Deputy.