MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this yourth 4. day of mary_ in the year of our Lord Mineteen Sundred as Tien between apa Hatrison Nutton, sin of Cedar Papide in the County of of the lity foura of the first part, and and State Blair of the second part: Witnesseth, That the said party of the first part, in consideration of the sum of Hundred DOLLARS. to lunduly paid, the receipt of which is hereby acknowledged, hat sold, and by these presents do to grant, bargain, sell and mortgage to the said part 4_of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: The East half (4) of the South East quarters ("4) of Section Twenty three (23) in Township Thirteen (13) of Range ninetiesd (19) in said County and state with all the appurtenances, and all the estate, title and interest of the said part 4 _____ of the first part therein. And the said of the first part farty 3 _dothereby covenant and agree that at the delivery hereof he is the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrance This Grant is intended as a Mortgage to secure the payment of the sum of deveribed Dollar Hundred Hour Que certain Note. according to the terms of _this day executed. and delivered by the said Party of the part inst _to the said part 4_of the second part e years after Payable the date with interest thereon according to the terms of If said note and coupour thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount The not he shall become due and payable, and it shall be lawful for the said part. 4 of the second part, here executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said Tarty of the first part heirs and assigns. IN WITNESS WHEREOF, The said part for the first part hat hereunto set fur and seal the day and year first above written. Signed, Scaled and Delivered in presence of axa Harrison Nutton L. Rulely [SEAL] [SEAL] Nona marris STATE OF RANSAS [SEAL] Count BE IT REMEMBERED, That on this ath A. D. 1910, before me, a Notary Public in and for said County and State, came 60 Dutton, surg J. D. person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. hey 140 My Commission Expires_ AUnderson Feby 16 o'clock O' M. Filed for Record the_ -A. D. 1910 _day of.) Aurenez, Register of Deeds. Slago Deputy

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