MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gasette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this third day of February in the year of our Lord Mineten End ada B Hope Ville, hundred and Yen hotmoon & Lawrence in the Countr of and State of Kansas, of the first part, and augulas Merchants Bank! 1 Lawrences, Mankor \_\_\_\_of the second part: Witnesseth, That the said part us of the first part, in consideration of the sum of hund DOLLARS to the conduly paid, the receipt of which is hereby acknowledged, ha Isold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part y\_of the second part di & were soord heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:\_ Lat number three (3) in block number twenty two (2)) of Sinclair addition to the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part Losof the first part therein. And the saidparties of the first part \_\_\_\_do\_\_\_hereby covenant and agree that at the delivery hereof they are \_\_\_\_\_\_the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This Grant is intended as a Mortgage to secure the payment of the sum of \$ 1400 an according to the terms of note .certain\_\_\_\_ \_this day executed\_ and delivered by the said \_\_\_\_ parties. the fing hart to the said part 4 of the second part payable ve years after. date with interest at the rate of six and one half per cent per annum payable demicannally and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part it we executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said fartur of the first part, their heirs and assigns. IN WITNESS WHEREOF, The said part Mart hart hart hereunto set Thinhand 5 and seal 5 the day and year first above written. Signed, Sealed and Delivered in presence of mery [SEAL] [SEAL] [SFAL] STATE OF KANSAS. County BE IT REMEMBERED, That on this A. D. 19/0, before me, Notary Public in and for said County and State, came he, his well to me personally known to be the same personS who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. uly sitt laren My Commission Expires 1913 Notary Public. Hth Aebruary Filed for Record the. day of \_o'clock a M. A. D. 19 10 at\_ haurence Register of Deeds. Deputy.

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