455 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan metern This Indenture, Made this 2 vnd day of - hundred the nine , between Ol January in the year of our Lord Aineteen 4. Murphy Eng Carrie B. Murphy Lawy such is to trans in the County of his wife of the " Lawrence in the County of and State Douglas te of Kansas of the first part, and Bushoff. the second part: ____of the second part: ation of the sum of Witnesseth, That the said part us of the first part, in consideration of the sum of Three hundred _ DOLLARS. DOLLARS. in, sell and mortgage to Therm duly paid, the receipt of which is hereby acknowledged, ha 2 sold, and by these presents do _____ grant, bargain, sell and mortgage to the said part y_of the second part her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to-wit: Lat number Twenty-one (21) in Black number Seven (1) Same First addition to the City of Lawrence in said County and State hundred (254) All reet in cted on with all the appurtenances, and all the estate, title and interest of the said part Med the first part therein. And the said _____ Parties of the first part nant and agree that ____do____hereby covenant and agree that at the delivery hereof they are od and indefeasiblethe lawful owner ${\cal S}$ of the premises, above granted, and seized of a good and indefeasible in the quiet a estate of inheritance therein, free and clear of all incumbrances_ le persons ____ ment of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of Three hundred Dallars certain mite ane according to the terms of_ _this day executed __ according to the terms of ______ ertain for a ______ this day executed _______ and delivered by the said Partice of the first part ______ to the said part 4 of the second part Payable one year after date with interest the eon according to the terms of said note and conforms thereto attached hick denie of the second part widinced and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount d the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part we executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising tors and assigns, at the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the such sales, and the l her overplus, if any there be, shall be paid by the part f making such sale, on demand, to said Partice of the first fort their heirs and assigns. IN WITNESS WHEREOF, The said part is of the first part have hereunto set Thur hand Sand seal S the day and year first above und year first above written. OM. Murphy [SEAL] Carrie 73. Murphy [SEAL] Signed, Sealed and Delivered in presence of [SEAL] Jugh Blair [SEAL] [SEAL] [SEAL] STATE OF HANSAS, Douglas County 22 nd day of_ san. ___A. D. 1910, before me, BE IT REMEMBERED, That on this 910 , before me, - Notary Public in and for said County and State, came Carrie D. Murphy, his ity and State, came to me personally known to be the same person 9 xho executed the foregoing instrument and duly acknowledged the execution of the same. own to be the same 18 2 IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and seal on the day and year last above written. Aught Blair ala My Commission Expires 28 hDee A.3 Notary Public. Notary Public. A. D. 1919, at 3 viclock A. M. Floyd L Lawrence Register of Deeds. 2_M. kan ___day of__ Filed for Record the_ __Register of Deeds. Deputy. _Deputy.