MORTGAGE RECORD No. 45.

435 MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this first day of January is the year of our Lord "Minelein hundred us ten _____ between abaalem huns Eus Ella Lunio teens illips ____in the County of _____in the County of Douglas and State of Kansas, of the first part, and_ D. Standing e second part: _____of the second part: tion of the sum of Witnesseth, That the said part dish the first part, in consideration of the sum of Deven Hundred forty nine and 32 _ DOLLARS. to Traves duly paid, the receipt of which is hereby acknowledged, ha 2 sold, and by these presents do _____grant, bargain, sell and mortgage , sell and mortgage to the said part y-of the second part - here and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to-wit:v of the The southwest one-fourth of the North west one-fourth; The west half of the south east onewentyfourth of the north west one-fourth; five acres of the east half of the south east one-fourth of the north west one-fourth and the north twenty acres of the south west one-fourth all in (20) love (12) section fourteen (14) township fifteen (15) range nineteen s to the ence, nortynge with all the appurtenances, and all the estate, title and interest of the said part Let of the first part therein. And the said ... parties of the first part at the delivery hareas the man _____do____lereby covenant and agree that ant and agree that uhis Mis the lawful owners of the premises, above granted, and seized of a good and indefeasible od and indefeasible hand estate of inheritance therein, free and clear of all incumbrances Except a curtain martgage for/3700.00 bren puid I _ This Grant is intended as a Mortgage to secure the payment of the sum of ment of the sum of \$749.82 ane. certain Promissory Fetathis day executed_ according to the terms of_ and delivered by the said Parties of the first part of the second part to the said part 4 of the second part due owar before three years after date with interest at 7 % orounded and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, r any part thereof, the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part, her executors, administrators and assigns, at tors and assigns, at the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the such sales, and the ist Part Thei overplus, if any there be, shall be paid by the part 1 making such sale, on demand, to said fourties of the part part heirs and assigns. IN WITNESS WIEREOF, The said part state of the first part hand hereunto set Truis hands and scals the day and year first above nd year first above written. absolen Lewis [SEAL] Signed, Sealed and Delivered in presence of _[SEAL] Ella Lunio _[SEAL] r ___ [SEAL] [SEAL] _[SEAL] STATE OF KANSAS, SS. Douglas County day of January A. D. 1910, before me, BE IT REMEMBERED, That on this 709, before me, a Notary Public in and for said County and State, came ty and State, came End Ella Lewis his well wife_ person who executed the foregoing instrument and duly acknowledged the execution of the same. own to be the same IN WITNESS WHEREOF, I have hereunto subscribed my page and affixed my official seal on the day and seal on the day and JB Press last above written. My Commission Expires March 78 19/3 Notary Public. Notary Public. 6 th day of Jan A. D. 1910, at 130 welock M. Floyd L Lawrence Register of Deeds. Filed for Record the_ ____M. _Register of Deeds. ene Deputy.