MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. metern This Indenture, Made this Juntity day of Necember in the year of our Lord Merelan Rigge Lundred & nine (909) between George B aker Ed Louisa Baker her in the County of wife Douglas! of the 18 St. Louis, mo. he second part: ation of the sum of Witnesseth. That the said part welf the first part, in consideration of the sum of well how the first part, in consideration of the sum of two hundred ninety four and for the first part, in consideration of the sum of two hundred ninety four and for the first part, in consideration of the sum of two hundred ninety four and for the first part, in consideration of the sum of two hundred ninety four and for the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part, in consideration of the sum of the first part and the first p to June duly paid, the receipt of which is hereby acknowledged, hat wold, and by these presents do grant, hargain, sell and mortgage n, sell and mortgage County of Douglas, to the said part Lof the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: and state of Kansas, described as follows, towit:

Beginning, The for the South of the South West Porner of the North

Mest glaster of the South Mest quarter of sec. Twenty nine (29)

in Township tructur (12) South of Rouge twent 20) East of 1. 6.7m

there East to Rode, North 5 to the heat 18 rode to the thest

live of Block Eight (8), South 5 the East through said Black

eight (6) 8 rods to place of beginning in North Lawrence tel

Outsining one (1) acre more ar less er of Block hence East to menety bux with all the appurtenances, and all the estate, title and interest of the said partself the first part therein. And the said ... Storge Gaker nant and agree that _do othereby covenant and agree that at the delivery hereof hereof the lawful owner of the premises, above granted, and seized of a good and indefeasible od and indefeasible estate of inheritance therein, free and clear of all incumbrances_ ment of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of \$29417 ge Baker note __this day executed. according to the terms of___ and delivered by the said George of the second part to the said part of the second part note and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof. d the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance, hall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part. Yof the second part, McGecutors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising tors and assigns, at the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the such sales, and the a hie overplus, if any there be, shall be paid by the part y making such sale, on demand, to said Levege Waker his heirs and assigns. IN WITNESS WHEREOF, The said part and the first part hand hereunto set the hand Sand seal the day and year first above ind year first above George Baker [SRAL] Signed, Sealed and Delivered in presence of _[Seal.] ___[SEAL] [SEAL] missoure STATE OF HANSAS, _A. D. 19 99 ___, before me, BE IT REMEMBERED, That on this_ 909, before me, a Notary Public in and for said County and State, came Gaker his wife to me personally known to be the same personally known to be the same in the foregoing instrument and duly acknowledged the execution of the same.

IN WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and personally acknowledged the execution. seal on the day and may 19 Antary Public. My Commission Expires_ Stronis State of Meser Notary Public. 24th day of the A. D. 1909, at The o'clock a. M. Filed for Record the_ Floyd L Lawrence Register of Deeds. __Register of Deeds.

_Deputy.