## MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. neteen, This Indenture, Made this 15 the day of December \_\_ in the year of our Lord Nineternhundred and and nine -, between Wilson & Utterback and Emily C. Utterback \_in the County of his wife, of the City of Laurence\_\_\_\_in the County of Douglas and State of Kansas, of the first part, and\_\_\_\_ second part: Merchant's Loan and Savinge Cank. \_\_\_\_\_of the second part: on of the sum of Witnesseth, That the said part winf the first part, in consideration of the sum of \_ DOLLARS. Eleven Fundred DOLLARS. sell and mortgage to them duly paid, the receipt of which is hereby acknowledged, ha24 sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage unty of Douglas, to the said part of the second part ite heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:\_ Lot number one hundred and forty-six (46) on new York street in the City of Lawrence, Douglas County, Rauras. ix (6) h-west hence a stake place. corner with all the appurtenances, and all the estate, title and interest of the said part 4466 the first part therein. And the said\_ \_\_\_\_\_do\_\_\_\_hereby covenant and agree that Carties of the first part. and agree that and indefeasible at the delivery hereof They are \_\_\_\_the lawful owner 5 of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. ent of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of Eleven Aundred Dollars the second part \_\_\_\_\_to the said part 4 \_\_ of the second part eon ireto attaches terms of said mote and coupons chereto attached. Recorded and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, my part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount he whole amount shall become due and payable, and it shall be lawful for the said part of the second part, \_...to\_executors, administrators and assigns, at rs and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ch sales, and the part their overplus, if any there be, shall be paid by the part 4-making such sale, on demand, to said Parties of the first-their heirs and assigns. IN WITNESS WHEREOF, The said partillof the first part hat there unto set their hand s and seals the day and year first above year first above written. Wilson S. Utterback (SEAL) Signed, Sealed and Delivered in presence of [SEAL] Emily C. Utterback. [SEAL] W\_[SEAL] [SEAL] \_\_\_[SEAL] STATE OF HANSAS, Douglas County BE IT REMEMBERED, That on this 15 th day of dec. \_\_\_\_\_A. D. 1909\_, before me, 9\_, before me, a Notary Public in and for said County and State, came Jennie Watt. and State, came Wilson & Utterback and Cmily C. Utterback, his in wife person Swho executed the foregoing instrument and duly acknowledged the execution of the same. n to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and l on the day and year last above written. Janue Watt. Notary Public. 30" Duc, 1912 My Commission Expires\_ Notary Public. 16 7 - day of Sec, A. D. 1909, nr 5 52 victork A. M. Filed for Record the\_\_\_\_ .M. Floyd. L. Lawrence Register of Deeds. Register of Deeds. minie a. J. Lawrence Deputy. \_\_\_ Deputy.