

MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan.

This Indenture, Made this 19th day of November in the year of our Lord one thousand nine hundred and nine between John R. Turner and Frances Turner, his wife, of Douglas in the County of Douglas and State of Kansas, of the first part, and E. W. Turner of the second part:

Witnesseth, That the said parties of the first part, in consideration of the sum of six hundred and no/100 DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage to the said party of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

The one fourth of the one half of the north west quarter of section fourteen (14), Township fifteen (15) of Range nineteen (19), containing twenty acres, more or less, otherwise described as commencing 40 rods east of the northwest corner of section fourteen (14), thence running east 40 rods, thence south 80 rods, thence west 40 rods, thence north 80 rods to place of beginning

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said John R. Turner and Frances Turner, his wife do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This Grant is intended as a Mortgage to secure the payment of the sum of six hundred and no/100 according to the terms of a certain coupon bond this day executed

and delivered by the said parties of the first part to the said party of the second part the sum of six hundred dollars due in 5 years from date with interest at the rate of 7% payable annually, fifty dollars or any multiple thereof payable at any interest payment after one year and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, his executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party of the first part to their heirs and assigns.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in presence of

John R. Turner [SEAL]

Frances Turner [SEAL]

[SEAL]

STATE OF KANSAS,

Franklin County } ss.

BE IT REMEMBERED, That on this 19th day of November A. D. 1899, before me,

John R. Turner and Frances Turner, his wife,

to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission Expires 15th October 1113

J. E. Shinn Notary Public.

Filed for Record the 30th day of Nov A. D. 1900, at 2⁵⁰ o'clock P. M.

Floyd L. Lawrence Register of Deeds.
Minnie A. Lawrence Deputy.

The following is endorsed on the original instrument.
The within mortgage being being found in full it is hereby released on this
the original instrument, this 14 day of Nov. 4 A.D. 1911
E. W. Turner

Recorded Nov. 19th 1912

Gazette Co. Register of Deeds.

In consideration of full pay-
ment of the within mortgage
therein released the same

Witness
Floyd L. Lawrence
(For Assignment de Park on Page 508)