## MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 25- 2 day of Outober\_ neteen \_ in the year of our Lord Nineteen undow. hundred and mine, between James to. Milburn\_ in the County of of Laurence in the County of Douglas and State of Kansas, of the first part, and. second part: J. S. Windson of the second part: n of the sum of Witnesseth. That the said part 4 of the first part, in consideration of the sum of One Thousan \_ DOLLARS. \_ DOLLARS, to Jum Anly paid, the receipt of which is hereby acknowledged, ha Asold, and by these presents do equant, bargain, sell and mortgage ell and mortgage to the said part 4 of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, unty of Douglas, and State of Kansas, described as follows, to-wit:d State of Kansas, described as sollows, to will for number Low (4) in Block Iwenty two (22) Linclair's addition to the lity of Lawrence. ermont Party of the first Parts t and agree that and indefeasible \_the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances reasion conslawnt of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of One Thousand Dollars and \_certain\_\_\_\_\_te\_ according to the terms of \_\_\_\_\_ \_\_\_\_this day executed.\_\_\_\_ and delivered by the said Party of the first Part \_\_\_\_\_to the said part  $y_{-}$  of the second part the second part denced & bearing 6 per cent interest herated iny part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount he whole amount shall become due and payable, and it shall be lawful for the said part! of the second part, fire executors, administrators and assigns, at rs and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ch sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said Party of the first Part, his at her heirs and assigns. IN WITNESS WHEREOF, The said part 4 of the first part haS\_hereunt/ set hushand and seal the day and year first above year first above written. James L. Milburn Singh (SEAL) LERON [SEAL] Signed, Sealed and Delivered in presence of J.E. Harris [SEAL] \_[SEAL] (SEAL) \_[SEAL] STATE OF HANSAS, Dougles County 26-72 \_day of October A. D. 1909, before me, BE IT REMEMBERED, That on this\_\_\_\_\_ 29\_, before me, J.E. Harris a Notary Public in and for said County and State, came and State, came ames 2. \_\_\_\_to me personally known to be the same 2.0 on to be the same person who systems the foregoing instrument and duly acknowledged the execution of the same. SIV/EREOF, I have hereunto subscribed my name and affixed my official scal on the day and IN M al on the day and year last above writtend A. D. 1202, at 15 victore Public. June 11 = 1911 My Commission Expires\_ on Notary Public. Filed for Record the Nov 20th day of \_M. Hoyd L. Lawrence Register of Deeds. Minne & F. Lawrence Deputy. Register of Deeds. Deputy

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