## MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gaselle Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. "\_\_\_\_\_\_\_ day of August\_\_\_\_\_\_ in the year of our Lord between\_\_\_\_\_\_ da a. Cramer (widow) \_in the year of our Lord Minieteen hundred This Indenture, Made this 7" and Nine \_of\_Baldwin \_in the County of Some Gordner al ouglas\_\_\_\_\_and State of Kansas, of the first part, and\_\_\_\_ of Baldwin Vausas of the second part: Witnesseth, That the said part 4-of the first part, in consideration of the sum of Five Hundred (5000.00) DOLLARS. to her duly paid, the receipt of which is hereby acknowledged, has sold, and by these presents do segrant, bargain, sell and mortgage to the said part\_g of the second part mer heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: of Kunsas, described as follows, to wil: The West twelve (12) feet of fot number fifty three (53) and all of Lote number fighy five (53) and fifty seven (57) on High Sheet Baldwine eity. with all the appurtenances, and all the estate, title and interest of the said part\_4 of the first part therein. And the said I da a. Cramer \_dolohereby covenant and agree that at the delivery hereof \_\_\_\_\_\_ the lawful owner of the premises, above granted, and seized of a good and indefeasible 11 estate of inheritance therein, free and clear of all incumbrances\_ This Grant is intended as a Mortgage to secure the payment of the sum of 15-00000 according to the terms of \_\_\_\_ ONL certaingrimony note this day executed\_ and delivered by the said da a. Crame to the said part 4\_of the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part\_\_\_\_of the second part, \_\_\_ \_executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part\_making such sale, on demand, to said\_Ida a. Cramer hw heirs and assigns. IN WITNESS WHEREOF, The said part 4\_of the first part has hereunto set here hand and seal the day and year first above written Ida a. Cramer -[SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] STATE OF KANSAS Conte day of\_ A. D. 1909, before me, BE IT REMEMBERED, That on this - a Notary Public in and for said County and State, came a potary Ida \_\_to me personally known to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and Recorded year last above written. William Huff Notary Public. Feb 19- 1910 My Commission Expires\_\_\_\_ 9 The day of Nov. A. D. 1909, at 10 to velock a M. - Hoyd L Lawrence Register of Deeds. - Minnie A. F. Lawrence Deputy. Filed for Record the\_

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