## MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan meter. This Indenture, Made this First day of November in the year of our Lord Mineteen here to mine the period and the set of t Mitchell his wefe now of the City of Survey in the County of \_\_\_in the County of Douglas and State of Kansas, of the first part, and P. M. Hamlin of the same place of the second part: ON Witnesseth, That the said part will the first part, in consideration of the sum of ne second part: tion of the sum of Three Hundred \_ DOLLARS. DOLLARS. to Them duly paid, the receipt of which is hereby acknowledged, hazel sold, and by these presents do \_\_\_\_\_grant, bargain, soll and mortgage , sell and mortgage to the said part y\_of the second part him heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to-wit:\_ Lat no Eight in addition no one (1) in that foort of the City of Lawrence Annue as North Lamener ght (8) with all the appartenances, and all the estate, title and interest of the said part \_\_\_\_\_\_ soft the first part therein. And the said \_\_\_\_\_\_\_ do \_\_\_\_\_ hereby covenant and agree that at the delivery hereof \_\_\_\_\_\_\_ they are \_\_\_\_\_\_ the lawful owner5 of the premises, above granted, and seized of a good and indefensible nant and agree that od and indefeasible Hoyd & Laure estate of inheritance therein, free and clear of all incumbrances\_ al Och 1919. This Grant is intended as a Mortgage to secure the payment of the sum of ment of the sum of Three hundred dallars One certain promisery retithis day executed according to the terms of\_ and delivered by the said Charles & mitchell of the second part \_\_\_to the said part\_7\_of the second part due and payable three years after date and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance, shall become absolute, and the whole amount d the whole amount (Z shall become due and payable, and it shall be lawful for the said part y of the second part, his executors, administrators and assigns, at tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the such sales, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said parties of the even fart tchum lisvef heirs and assigns. IN WITNESS WHEREOF, The said part 10 of the first part ha 12 hereunto set The whand S and seal 5 the day and year first above and year first above written. Charles Q Mitchelf [SEAL] Signed, Sealed and Delivered in presence of [SEAL] Fannie Mitchelf SEAL un [SEAL] [SEAL] \_[SEAL] STATE OF KANSAS, Douglas County \_day of \_ November\_ A. D. 1.90%, before me, 1st BE IT REMEMBERED That on this\_ Top, before me, Figure a Notary Public in and for said County and State, came hell Evel Farmer Metchell his wife nty and State, came his wife Charles 0 \_to me personally known to be the same nown to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and seal on the day and - Joseph E year last above written. Riggs Notary Public. My Commission Expires. 1 st\_day of Nov A. D. 17 " 9, at 1 55 o'clock P. M. . Slage L Lawren Kegister of Deeds. PM. Filed for Record the\_\_\_\_ \_Register of Deeds. \_\_\_\_ Deputy.

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