MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. neteen This Indenture, Made this 28 1/2 day of September in the year of our Lord Timeteen Sundred and vince, between George & Suttle and Hellie a. Suttle, _____in the County of his wife of the Turship of Marion __in the County of Soughas ard and State of Kansas, of the first part, and Eugene T. Sallaghev he second part: _of the second part: tion of the sum of Witnesseth. That the said part LLos the first part, in consideration of the sum of _ DOLLARS, Efteen Hundred _ DOLLARS. n, sell and mortgage to Thursduly paid, the receipt of which is hereby acknowledged, hall Csold, and by these presents do _____grant, bargain, sell and mortgage to the said part 4 of the second part in the County of Douglas, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to-wit: of Lot The West half (1/2) of the north-west quarter (4) of Section Range number nineteen (2) in Township number thirteen (13) of Range number nineteen (2) in said County and States faurence with all the appurtenances, and all the estate, title and interest of the said part and the first part therein. And the said Parties of the first part nant and agree that ____do___hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible od and indefeasible estate of inheritance therein, free and clear of all incumbrances Save and except a mortgage for 2000 dated on ou about 25th March 1909 and this most gage is made subject_ Thereto _ This Grant is intended as a Mortgage to secure the payment of the sum of ment of the sum of Fifteen Hundred Dollars according to the terms of ______ certain note _____this day executed____ and delivered by the said Parties of the first part to the said part 4 of the second part of the second part Payable four years after date with enterest thereon according to the terms of said note and coupons thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount d the whole amount shall become due and payable, and it shall be lawful for the said part do f the second part, tet dexecutors, administrators and assigns, at tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the such sales, and the overplus, if any there be, shall be paid by the part 4-making such sale, on demand, to said Parties of the first part them heirs and assigns. IN WITNESS WHEREOF, The said part LLof the first part half hereunto set Their hand seal S the day and year first above written. effuter of Dee and year first above Leorge a. Juttle Signed, Sealed and Delivered in presence of _[SEAL] [SEAL] Millie a Tuttle Sennie Statt _[SEAL] _[SEAL] [SEAL] [SEAL] STATE OF KANSAS, SS. Druglas county 4Ph _day of October A. D. 1909, before me, BE IT REMEMBERED, That on this_ 209, before me, ____n Notary Public in and for said County and State, came Junie Watt nty and State, came and Mellie a. Juttle, his wife, Geologe A. Tutte Zer person \$ who executed the foregoing instrument and duly acknowledged the execution of the same. own to be the same E. IN WITNESS WHEREOF, 1 have hereunto subscribed my name and affixed my official seal on the day and seal on the day and year last above written. Jennic Watt Notary Public. Notary Public. 30" Mch. _19/2 My Commission Expires_ - day of October A. D. 1209, at 3 10 victork P. M. Filed for Record the 4 7/2 О. Floyd L. Lawrence ___ Register of Deeds. ___ Register of Deeds. Minuce A. F. Lawrence, Deputy. uce Deputy