MORTGAGE RECORD No. 45.

364

MORTGAGE STANDARD FORM. Gazetie Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this Townty day of Section Les _____ in the year of our Lord_____ minter hundred and orine , between IL Q. Wildman and addie m. of Laurences gilidman hina Donglas and State of Kansas, of the first part, and_ BJ. Richards _____of the second part: Witnesseth, That the said parter of the first part, in consideration of the sum of undred (#2001 - DOLLARS Tur to to //ium_duly paid, the receipt of which is hereby acknowledged, hand by these presents do_____grant, bargain, sell and mortgage to the said party__of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:-Commencing II5 2/3 feet South from the North East corner of the South East fractional Commencing II5 2/3 feet South from the North East corner of the South East fractional quarter of the North West fractional quarter of Section No. 30, in Township No. I2, South, of Range No. 20 East, thence West 571½ links, thence South II5 2/3 feet, thence East 571½ links, thence North II5 2/3 feet to beginning, being known as Lot No. I44 in Addition No 2, in that part of the city of Lawrence known as North Lawrence, Subject however to a prior mortgage of \$200, to R. T. Richards dated May I2th I909 and recorded in Book 5 st negs 280 Dender County Records in Book 45 at page 282, Douglas County Records. with all the appurtenances, and all the estate, title and interest of the said part and fihe first part therein. And the said_ U.g. Quedman and addie M. Queidman ____do___hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible as the delivery here manant anot differ sible as a state of inheritance therein, free and clear of all incumbranges the same will the gruet and pedecally a shraid recomply arty, his theirs and assigned forever, abainst all ing the any This Grant is intended as a Mortgage to secure the payment of the sum of ressons lawfully .1. Dellars The Abunthed _certainmentgage meto_this day executed_ according to the terms of. the list hast pald s my _____to the said part u____of the second part and delivered by the said 4.2 years from date hereal, with interest due un . There 21. unalen a. Theyber and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party_of the second part, Aree executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising The note herein thereby created from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part /_ making such sale, on demand, to said farties of the first of art Their hoirs and assigns. IN WITNESS WHEREOF, The said part and sent has hereunto set thinks inands and seals the day and year first above written. 91. a. Wishman_[SEAL] Signed, Sealed and Delivered in presence of addie M. Gleidman [SEAL] (SEAL) STATE OF KANSAS, Deuglas Comtre - day of Sectimber 0 3.20 A D 1909 . before me, BE IT REMEMBERED, That on this. the under w Notary Public in and for said County and State, came Iddie M. alidman to me personally known to be the same who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. a plank My Commission Expires October 13th 1909 Notary Public. A. D. 1 909, at 103 o'clock P.M. Filed for Record the______4" ____day of_____ Tloyd L Lawrence Register of Deeds. Service States Deputy

this mortgaga

hand

hied d vm

Laving been

Ē