MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Maters, Lawrence, Kan. This Indenture. Made this It day of depite when in the year of our Lord any tee. undried and mine , between film I Mayors and any C. Myers of Boise in the County of his mile, and State of Human ada of the first part, and_ Sudie S. gard _____of the second part: Witnesseth, That the said part us of the first part, in consideration of the sum of Twenty-one hundred and Thirty-even and 5%00 (2137.50) DOLLARS. to There duly paid, the receipt of which is hereby acknowledged, hard sold, and by these presents do grant, bargain, sell and mortgage to the said party_of the second part hers and assigns, forever, all that tract or parcel of land situated in the County of Douglas. and State of Kansas, described as follows, to-wit: The South West anarter of the Month West quarter, and the East one-half of the Month quest quarter, of the north West quarter of flection no. Inistry Jong 134), in Tourship Mo-Jwelve (12) Jouth, of Range No. Mineteen (19) East of the 620. M., containing in all 60 acres more on less with all the appurtenances, and all the estate, title and interest of the said part und first part therein. And the said_ John T. Muers and any C. gruyers. ____do____hereby covenant and agree that at the delivery hereof they are the lawful owner of they premises, above grayted, and seized of a good and indefensible astate of inheritance therein, free and clear of all incumbrances the same in the great and praces the estate of inheritance therein, free and clear of all incumbrances the same in the and man prascable lawfully claining same This Grant is intended as a Mortgage to secure the payment of the sum of # 213250 _certainon ty og ______ this day executed_ according to the terms of_____ one and delivered by the said saties of the hist part to the said party of the second part given for part pulchase money of above described premises and due in Thur years after date, with interest as endenced thereby, and this convergence shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part - of the second part, Leey-executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sules to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said father fat part, there heirs and assigns. IN WITNESS WHEREOF, The said part of the first part ha hereunto set hand and seal the day and year first above written. John J. myers____ [SEAL] Signed, Sealed and Delivered in presence of anni C. Januers qu'av Bisby _[SEAL] [SEAL] 7 STATE OF MANSAS, date) ada County 202 her day of Septen al _A. D. 1909, before me, BE IT REMEMBERED, That on this_ 14 the designed a Notary Public in and for said County and State, came 5 and C. mun mulins and his wife, e person who executed the foregoing instrument and duly acknowledged the execution of the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. - W. M. Busky Notary Public. My Commission Expires annary 1911 Filed for Record the 18th _____ day of _____ A. D. 1909, at 2 doch B_ M. _Register of Deeds. Deputy.

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362