MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. teen This Indenture, Made this Tearth day of Section her in the year of our Lord Printeen Wilson hundred and nine, between and the amoning and Carrie in the County of Family his - il ____in the County of Daugha, and State of Kansas, of the first part, and Frank it to an fin and teccand Mary Deling Finite deccand many Deling fit Touton of Maria ... dry night under the still of 4 of the second part: Daugla; second part; n of the sum of 1 a routere Witnesseth, That the said parties_of the first part, in consideration of the sum of _ DOLLARS. Two Thousand (#2000.) DOLLARS. to Lieux_duly paid, the receipt of which is hereby acknowledged, har yisold, and by these presents do _____grant, bargain, sell and mortgage to the said part second part their and assigns, forever, all that tract or parcel of land situated in the County of Douglas, ell and niortgage 11 unty of Douglas, reid in full, t and Style of Kansas, described as follows, to with the South West Quarter of the South West Quarter of Section No. Eight (8) in Township No. Thirteen (13), South, of Range No. Twenty-one (21) East of the bren pr 6th P.M. Vest Also Blocks Nos. One (I), Two (2), Three (5), Four (4), Twenty-two (22) Twenty-three (23), Thirty (30), Thirty-one (31), Forty-eight (48), Forty-nine (49), Fifty-six (56), and Fifty-seven (57) all in the city of Eudora. Parties of the first part hereby agree to maintain insurance of \$1300, on the build-ings now on or to be erected on said premises, for the benefit of said second parties, or their level representatives or assigns, during the existence of this loan. Kansas. described having | disobarged. As w F their legal representatives or assigns, during the existence of this loan. with all the appurtenances, and all the estate, title and interest of the said part ...of the first part therein. And the said_ anistol of anning and Carrie of anising____ do_hereby covenant and agree that t and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and soized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances the same in this will a will a soit of and for a deliver of present of and the court protect the there is a the result of a soit of the court of foreness of and the court protect the same in the court of a soit of the court of foreness of a soit of the court of the soit of the soit of the soit of the soit of the foreness of the court of the soit of the soil of the soit of the soit of the soil and indefeasible -19/-- This Grant is intended as a Mortgage to secure the payment of the sum of nt of the sum of Two Thousand Dollars awrea Jo according to the terms of _____ Register march 3 and delivered by the said factice of the the second part ing to nativesty or default, at the rate of or per evening with full and interest on the default at the full of the state of the pres ny part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said partice of the second part, There executors, administrators and assigns, at he whole amount Recorded. s and assigns, at (V any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ch sales, and the part this overplus, if any there be, shall be paid by the particul making such sale, on demand, to said fractice of the first fract, their heirs and assigns. IN WITNESS WHEREOF, The said part ice of the first part hazy hereunto set fleer hands and seals the day and year first above year first above written. arnold A ammig_[SEAL] _[SEAL] Signed, Sealed and Delivered in presence of Carrie Hamming _[SEAL] [SEAL] _[SEAL] STATE OF KANSAS. Douglas County 17th - day of Settember A. D. 1402, before me, BE IT REMEMBERED, That on this____ 9, before me, _C. M. Manter <u>C. M. Manter</u> a Notary Public in and for said County and State, came and - Hannig and Carrie Hannig his and State, came 202 _ to me personally known to be the same n to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. C. M. Manter Notary Fublic. My Commission Expires fan 13 Notary Public. ____ day of Sept _____ A. D. 1.4.09 ., nt 4.00 w'clock P. M. _____ Floyd Lawring Presider of Deeds. Filed for Record the_____/7." M. Register of Deeds. _Deputy. -----