MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan This Indenture, Made this 27th day of august in the year of our lord min teen hundred and mine, between Mardiel shows on unmarried and aville Johnson, unmarried of Langence in the County of as\_\_\_\_\_\_ and State of Kansas, of the first part, and Mrs. Bella Konsulton Douglas \_of the second part: Witnesseth, That the said partice of the first part, in consideration of the sum of Forta DOLLARS to Hum duly paid, the receipt of which is hereby acknowledged, have sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said party\_of the second part hers and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:\_\_ Lot No. One obundred and ten (110) in addition no. Three F. (3) in north Laurence with all the appurtenances, and all the estate, title and interest of the said parture of the first part therein. And the said Parties of the first hast \_\_\_\_\_do\_\_\_\_hereby covenant and agree that at the delivery hereof. They are the lawful owners of the premises, above granted, and seized of a good and indefensible estate of inheritance therein free and clear of all incumbrances\_ - This Grant is intended as a Mortgage to secure the payment of the sum of Forty Dollars according to the terms of\_ certain\_\_\_\_\_\_ste \_this day executed. and delivered by the said Parties of the first hart \_\_\_\_\_to the said part 4 \_\_\_\_\_ of the second part due in one (1) year from date and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, frequency, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party\_making such sale, on demand, to said fartues of the fust fait, their heirs and assigns. IN WITNESS WHEREOF, The said partize\_of the first part have hereunto set their hands and seals the day and year first above written. Mamie Johnson [SEAL] 111 Signed, Sealed and Delivered in presence of at of Orville Cohrison [SEAL] [SEAL] As with guived STATE OF HANSAS, Douglas Country Ā BE IT REMEMBERED, That on this. day of Quant 28th \_\_\_\_A. D. 1909, before me, a Notary Public in and for said County and State, came union mould to me personally known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Jeseph E. Riggs My Commission Expires Anch 29 19/3 A. D. 1909 ; nt 530 Notary Public. 7th Filed for Record the\_ \_day of\_ \_o'clock\_ C\_M. Hoyd & Lawrence \_\_\_ Register of Decis. Deputy.

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