MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM, Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. atur This Indenture, Made this lecond day of september_____ in the year of our Lord or time hundred and nine, between Thomas 215 Mc atre and margaret. FOM- atres of the township _____ or Kanwaka in the County of ____in the County of Douglas and State of Kansas, of the first part, and____ m. J. Russell e second part: _____of the second part: ion of the sum of Witnesseth, That the said parties of the first part, in consideration of the sum of - DOLLARS your Aundred DOLLARS. sell and mortgage to Zhim_duly paid, the receipt of which is hereby acknowledged, hazet sold, and by these presents do _____grant, bargain, sell and mortgage County of Douglas, to the said part / of the second part / heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:____ Beginning at South-west corner of North-seast quarter $(\frac{1}{4})$ of Section Thirty-one (31) in Township Twelve (I2) South, of Range Eighteen (I8) East of the 6th P.M. Kansas, thence East Twenty-eight (28) rods; thence North Eleven and a half (II $\frac{1}{2}$) rods; Thence West Twenty-eight (28) rods; thence South Eleven and a half (II $\frac{1}{2}$) rods to beginning, containing Two acres and (28) rods; thence South Eleven and a half (II $\frac{1}{2}$) rods to beginning, containing Two acres and The section of the section of the section of the section Thirtyof Section n (19) two rods. Also beginning at South-east corner of North-west quarter $(\frac{1}{2})$ of Section Thirty-one (31) in Township Twelve (12) of Range Eighteen (18) East of the 6th P.M. Kansas; thence One (51) in rownship Twelve (12) of Kange Eighteen (18) East of the oth P.M. Kansas; thence West Thirty-two (32) rods; thence North Ten (10) rods thence East Thirty-two (32) rods thence South Ten (10) rods to place of beginning and containing Two acres. Also One (1) acre in the West half $(\frac{1}{2})$ of the North-cast quarter $(\frac{1}{4})$ of Section Thirty-one (31) in Township Twelve (12) of Range Eighteen (18) East of the 6th P.M. described as beginning Seven (7) rods and six(6) feet East of the North-west corner of said North-cast Quarter $(\frac{1}{4})$ of Section Thirty-one (31); thence South Sixteen (16) rods; thence East ten (10) rods; thence North Sixteen (16) rods; 1910 thence West Ten (IO) rods to place of beginning 7 Rue with all the appurtenances, and all the estate, title and interest of the said part_____ of the first part therein. And the said _____ Parties of the first part do hereby covenant and agree that at the delivery hereof. They are the lawful owners of the premises, above granted, and seized of a good and indefeasible ant and agree that arten of d and indefensible estate of inheritance therein, free and clear of all incumbrances. 8 ent of the sum of ____ This Grant is intended as a Mortgage to secure the payment of the sum of der. Four Hundred Dellars according to the terms of ______ certain Arte_____ this day executed _______ 1:07 of the second part Payable two years after date with interest thereon according to ing to erist . the terms of said note and courses thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount the whole amount S shall become due and payable, and it shall be lawful for the said part4 of the second part, hereeutors, administrators and assigns, at ors and assigns, at he moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the uch sales, and the art, her overplus, if any there be, shall be paid by the party making such sale, on demand, to said franties of the first part, their beirs and assigns. IN WITNESS WHEREOF, The said part and of the first part have hereunto set Thewhands and seals the day and year first above d year first above written. Thomas W. Mc ater [SEAL] Signed, Sealed and Delivered in presence of [SEAL] Margert F. Moater (SEAL) [SEAL] Bugh Blain [SEAL] _[SEAL] STATE OF HANSAS, SS. Douglas County BE/IT REMEMBERED, That on this 2 nd _____ day of Sept_____A. D. 1909, before me, 09. before me. Blair_____n Notary Public in and for said County and State, came y and State, came 91. me ater and margaret 7. me ater 01612 persons who executed the foregoing instrument and duly acknowledged the execution of the same. wn to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and al on the day and year last above written. Hugh Blair Notary Public. My Commission Expires 28 Dec 1909 Notary Public. Filed for Record the 7 - day of _____ Cept ___ A. D. 1929, at J25 o'clock _ C. M. _M. Aloud L Lawrence Register of Deeds. Register of Deeds. _Deputy. Deputy.

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