## MORTGAGE RECORD No. 45.

MODIFIAGE STANDARD CORN. Gazette Co. Printers, Binders and Blank Book Makers, Lawrence, Kan.

		This Indepture, Made this Fourth day of Settember in the year of our Lord menter
		Susan D. alford a midow of the City of Laurence in the Country of
		Douglas and State of Kansas, of the first part, and
		Of the second part:
		Witriesseth, That the said partio of the first part, in consideration of the sum of
		to her duly paid, the receipt of which is hereby acknowledged, half-sold, and by these presents doth grant, bargain, sell and mortgage
		to the said party of the second part Assometrs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:
		The Cast half (1/2) of the north-west quarter (1/4) of Section Truebre (1/2) in Township Thirteen (13) of Range nineteen (19) in said County and State
	14	
åv	1	
7 and 1	3	
ale a	W W	with all the appurtenances, and all the estate, title and interest of the said party_of the first part therein. And the said
Toby	, पह	Party of the first part doth hereby covenant and agree that
ure is he	3/3	at the delivery hereof. She us the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.
morte	6.0	
this t	17	This Grant is intended as a Mortgage to secure the payment of the sum of Twelve Hundred Dellaws
in full	100	according to the terms of one certain note this day executed
paid c	14.	and delivered by the said Carty of the first part to the said part 4 of the second part
luriser og bren s witte	6,0	Payable two years after date with interest thereon according to
havir		The terms of said note and coupons thereto attached
charge charge		and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount
ein de	1.7	shall become due and payable, and it shall be lawful for the said party of the second part, Au executors, administrators and assigns, at
te her	200	any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the
The note	1 h	overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said aty of the first part, her
Heal	Par	heirs and assigns.  IN WITNESS WHEREOF, The said party of the first part hath hereunto set Inn hand and seal the day and year first above
	(62)	written.
	1	Signed, Scaled and Delivered in presence of
		-stugh Blair[SRAL]
		[SEAL]
		STATE OF KANSAS,
		Donglas Jounty Sss.
		BEFIT REMEMBERED, That on this 4th day of Leat. A. D. 1909, before me,
	1	Gugh Blair , a Notary Public in and for said County and State, came
2	33	Supan D. alford, widow
19	10	
1	372	IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and
or	Jose	year last above written.  My Commission Expires 25" Dec 1959 - Augla Alair
may 31	يهجر	Notary Public.
7	is on	Filed for Record the 7" day of Sept. A. D. 1909, at File o'clock of M.  Floyd a nurence Register of Deeds.
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