MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. tun This Indenture, Made this 20" day of March_ in the year of our Lord Minteen hundred nine , between C.g. L. Harbour and Carrie n the County of _ B. Harbour, his wife, _____ of_ Baldmin_ in the County of Douglas _____and State of Kansas, of the first part, and___ The Baldwin State Bank cond part: ______of the second part: of the sum of Witnesseth, That the said part 244 of the first part, in consideration of the sum of __ DOLLARS, Four Hundred Fifty -DOLLARS. ll and mortgage to The said party of the second part its hereby acknowledged, has sold, and by these presents do grant, bargain, sell and mortgage to the said party of the second part its with and assigns, forever, all that tract or parcel of land situated in the County of Douglas, 19 nty of Douglas, Qa and State of Kansas, described as follows, to-wit:_ Sel. 728 Lots Twenty-nine (29) and Thirty (30) media, an addition to Baldwin City taining with all the appurtenances, and all the estate, title and interest of the said part us_of the first part therein. And the said_____ and agree that E. G. L. Harbour and Carrie B. Harbour_ do-hereby covenant and agree that at the delivery hereof they_are_____the lawful owners of the premises, above granted, and seized of a good and indefeasible d indefeasible of estate of inheritance therein, free and clear of all incumbrances_ as of the sum of - This Grant is intended as a Mortgage to secure the payment of the sum of \$ 45000 according to the terms of _____ One___ _certain_noter_ __this day executed__ and delivered by the said E. G. L. Harbour 2 Carrie B. Harbour to the said party of the second part he second part .5 due in one year with 5% interest and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, y part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part y of the second part, it would read the said read and assigns, at whole amount and assigns, at 1813 any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising noneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the sales, and the his overplus, if any there be, shall be paid by the part making such sale, on demand, to said 2.9. 2. 3 ashow heirs and assigns. IN WITNESS WHEREOF, The said part is of the first part has hereunto set they hands and seal the day and year first above ear first above written. E.g. L. Harbour Signed, Sealed and Delivered in presence of [SEAL] 2_[SEAL] Carrie B. Harbour_ [SEAL] ____[SEAL] Recorded Spot 15, 1930 [SEAL] [SEAL] STATE OF KANSAS, _ Douglas County_____ BE IT REMEMBERED, That on this____ ____day of march____ 20 ____A. D. 1909_, before me, _, before me, av. 9n. Clark _ a Notary Public in and for said County and State, came d State, camo E. g. L. Harbour and Carrie B. Harbour, his ____to me personally known to be the same to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. av. on Clark My Commission Expires May 15 1911 Notary Public. ary Public. ____day of _____duby___ A. D. 1929, no 25 o'clock Q. M. Floyd F LWTCUCK Register of Deeds. Filed for Record the_________ ister of Deeds. __ Deputy. ____ Deputy.

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