317 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. rteen This Indenture, Made this 16: day of April in the year of our Lord ninteen by_ Hundred nine, between Estella Beaton and John____ __in the County of Beaton, her husband of Baldwin in the County of Douglas _____and State of Kansas, of the first part, and____ second part: The Baldwin State Bank _____of the second part: on of the sum of Witnesseth, That the said part _____ of the first part, in consideration of the sum of _ DOLLARS, Sixteen of undred _ DOLLARS. sell and mortgage to them______duly paid, the receipt of which is hereby acknowledged, hand_sold, and by these presents do______grant, bargain, sell and mortgage to the said party of the second part it to the said party of the second part it to the said party of Douglas, ounty of Douglas, and State of Kansas, described as follows, to-wit: y North t of the lat on Lots number Thirty (30), Thirty One (31), Thirty. Iwo (32) and Thirty Three (33) on ninth Street, Baldwin Citry. of Douglas with all the appurtenances, and all the estate, title and interest of the said part _____of the first part therein. And the said _____ Estella Biston and John Beston do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible nt and agree that and indefeasible estate of inheritance therein, free and clear of all incumbrances. end the heir herry ent of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of Sixteen Fundred dollars according to the terms of three ______ certain_notes ______ this day executed _____ according to the terms of ______ to the said party of the second part and delivered by the said Estella Beaton - gohn Beaton ______ to the said party of the second part \$5550 due in one year, 550 due in two years, 8550 due the second part indenced in Three years with interest payable annually and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, my part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, it would be with the said the said party of the second part, it would be with the said the said party of the second part, it would be said the said the said party of the second part, it is a said the he whole amount s and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising e moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ch sales, and the it theirs overplus, if any there be, shall be paid by the party making such sale, on demand, to said Estella Beaton, her heirs and assigns. IN WITNESS WHEREOF, The said part is of the first part have hereunto set this hands and seals the day and year first above year first above written. Estella Beaton Signed, Sealed and Delivered in presence of [SEAL] _[SEAL] - eno. Beaton _[SEAL] _[SEAL] _[SEAL] [SEAL] STATE OF KANSAS. - SS. Douglas County _day of april_ BE IT REMEMBERED, That on this_ ____A. D. 1909_, before me, , before me, _n Notary Public in and for said County and State, came W. m. Clarke and State, came Estille Beaton and John Beaton, her _hubband______to me personally known to be the same person______to me personally known to be the same n to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. _W.m. clark. My Commission Expires On art 15-1911 Notary Public. Notary Public. - - day of July A. D. 1929, at 9th o'clock & M. Flogd L Lawrence Register of Decis. Filed for Record the 28. M. egister of Deeds. __Deputy. ____ Deputy.