MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. teen This Indenture, Made this 15th day of July in the year of our Lord ainteen______ hundred and nine_____, between Edgar Klein any J. Blanche Klein of the City of ______ of aurence_____ in the County of in the County of Douglas ____and State of Kansas, of the first part, and___ econd part: Louis Bergman _____of the second part: of the sum of Witnesseth, That the said party_of the first part, in consideration of the sum of _ DOLLARS, Jwo Thousand DOLLARS. to the state of which is hereby acknowledged, have sold, and by these presents do grant, bargain, sell and mortgage all and mortgage nty of Douglas, to the said party of the second part him heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:_ the hot number Jwo (2) in Bloch number Jwenty-one (21) in Simplair's addition to the City of Lowrence, Douglas County, Ransas with all the appurtenances, and all the estate, title and interest of the said part 4 of the first part therein. And the said_ Parties of the first part_ and agree that _____do___hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible nd indefensible estate of inheritance therein, free and clear of all incumbrances t of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of Two Thousand Dollars according to the terms of One ____certain_ note ____this day executed__ and delivered by the said Pasties of the first part he second part Payable five years after date with interest thereon according to the terms of said note and coupons thereto attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, y part thereof, whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount and assigns, at shall become due and payable, and it shall be lawful for the said party of the second part, Aug executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising moneys arising sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the her overplus, if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part, their heirs and assigns. IN WITNESS WHEREOF, The said part and of the first part hand-hereunto set Init hands and seals the day and year first above ear first above Estelle written. Signed, Sealed and Delivered in presence of Edgar Klein [SEAL] [SEAL] Recorded Hugh Blair L. Blanche Klein _[SEAL] _[SEAL] _[SEAL] [SEAL] STATE OF HANSAS, Douglas County 15 th day of July ____A. D. 19.49_, before me, _, before me, BE IT REMEMBERED, That on this_ Hugh Blair a Notary Public in and for said County and State, came d State, came Edgar Klein and & Blanche Klein, his wife, _to me personally known to be the same to be the same person <, who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and on the day and year last above written. _ Ilugh Blain Notary Public. My Commission Expires Dec. 2.6 1909 tary Public. Filed for Record the 16 14 ______ day of July ____A. D. 19-9, at 254 o'clock 9_M. Floyd & Lawren Togister of Deeds. ister of Decds. _Deputy. ____ Deputy.

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