MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazetie Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. rd_ninten This Indenture, Made this 22 day of fune This Indenture, Made this 22 day of ______ In the year of the year in the Con a second second wife) ______ of the year ______ in the Con ______ of the year ______ of the year ______ in the Con ______ of the year ______ in the Con ______ of the year ______ of the year ______ of the year ______ in the Con ______ of the year _______ of the year ________ of the year ________ of the year _______ of the year ______ of the year ______ of the year ______ of the year ______ of the year _______ of the year ______ of the ye d_ and ____in the year of our Lord minteen____ in the County of ____in the County of anderson ____of the second part: Surah ann Stoddard _____of the second part: consideration of the sum of Witnesseth. That the said part is of the first part, in consideration of the sum of DOLLARS, One thousand (\$1000.) , bargain, sell and mortgage to the sold, and by these presents do ______ grant, bargain, sell and mortgage in the County of Douglas, to the said part y of the second part hen heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:in the city of downerse Douglas County Kansas in the he said. with all the appurtenances, and all the estate, title and interest of the said part and of the first part therein. - And the said-_parties of the first part _____ do __ hereby covenant and agree that at the delivery hereof _____ they are the lawful owner of the premises, above granted, and seized of a good and indefensible by covenant and agree that of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. the payment of the sum of - This Grant is intended as a Mortgage to secure the payment of the sum of One thousand (\$1000,) according to the terms of _____ _certain____ote__ _____this day executed___ 10 and delivered by the said Parties of the first part part_Us_of the second part _to the said part_____of the second part 23 % per Runing us ind due in one year from date with 7% intrest and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, ment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount lute, and the whole amount shall become due and payable, and it shall be lawful for the said part____of the second part, ____ ministrators and assigns, at ___executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising ut of all the moneys arising naking such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the parties making such sale, on demand, to said first parties their heirs and assigns. Slootdard, her e day and year first above IN WITNESS WHEREOF, The said part is of the first part has chereunto set Haushands and seals the day and year first above written. Estile m. Egan oddard [SEAL] Signed, Sealed and Delivered in presence of _[SEAL] alice M. Egon [SEAL] dolard [SEAL] [SEAL] [SEAL] STATE OF KANSAS, · SS. neosho County. BERED, That on this_____2 22____day of _____A. D. 1.9.0.9_, before me, ______B. Robbins______n Notary Public in and for said County and State, came BE IT REMEMBERED, That on this_ A. D. 1909, before me, id County and State, came Estile m. Egan and alice m. Egan es O ally known to be the same 2,3,1 official seal on the day and year last above written. Way R. Robbins Notary Public. My Commission Expires Sept 8th 1912 neville Notary Public. Jame A. D. 19.09, at 342 welock P. M. Floyd & Laver resure Regimer of Deeds. Filed for Record the _____ b th _____ day of _____ ock a. M. Register of Deeds. _Deputy.

305