300 MORTGAGE RECORD No. 45. MORTGAGE STANDARD FORM, Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this List centh day of Mary _in the year of our Lord minteen CD15 Internetice, Minde this course any on______ fundsed and nine, between Charles g. Smorp, single the City of Laurence _____in the County of Douglas and State of Kansas, of the first part, and_ Helena Lahrman _____of the second part: Witnesseth, That the said part y_of the first part, in consideration of the sum of One Thousand DOLLARS to him duly paid, the receipt of which is hereby acknowledged, ha Lasold, and by these presents do the grant, bargain, sell and mortgan to the said part y_of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit: Lot number Iwentry-one (21) on Rhode Island street in the City of Laturence, Douglas County, Mansas with all the appurtenances, and all the estate, title and interest of the said party of the first part therein. And the said. Party of the first part _____do thereby covenant and agree that at the delivery hereof____ he _the lawful owner of the premises, above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of One Thousand Dollars One _certain________ according to the terms of_____ this day executed. and delivered by the said Party of the first part to the said part y of the second part Payable four years after date with interest thereon at is % ally until due and 10% after t herein date d min offel date annually until due and 10% after the on default until paid orfegance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, aby c 14 or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole answart shall become due and payable, and it shall be lawful for the said part 4 of the second part, hu_executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part of making such sale, on demand, to said Party of the first gast him IN WITNESS WHEREOF, The said part _____ of the first part ha____ hereunto set _____ hand and seal the day and year first above writton _ Charles g. Smoch Signed, Sealed and Delivered in presence of _[SEAL] Frank Meishoffer [SEAL] [SEAL] STATE OF HANSAS. Douglas County 14th BE IT REMEMBERED, That on this_ day of May ___A. D. 1.9.09_, before me, mon a Notary Public in and for said County and State, came Charles g. Bomock single, person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, 1 have hereunto subscribed my name and affixed my official seal on the day and year last above written. A. E. B. engon Notary Public. Jan 29 1911 My Commission Expires____ Filed for Record the_____24 th June ___A. D. 1.909_, nt 2400 o'clock_0,__M. ____day of_____ Floyd Lawrence Register of Deede Denuty