MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. minten This Indenture, Made this 22d day of Aune_____ in the year of our Lord_nine tien John Inuscheed and mine, between Johnson & mothers any marrie Smothers, his wife, of Lawrence in the Co in the County of _in the County of Douglas_____and State of Kansas, of the first part, and_____ _of the second part: Aulia E. moore_____of the second part: ideration of the sum of Witnesseth, That the said part us of the first part, in consideration of the sum of Fine Hundred end 100 Dollars, DOLLARS. argain, sell and mortgage to the second duly paid, the receipt of which is hereby acknowledged, hand so these presents do _____grant, bargain, sell and mortgage the County of Douglas, to the said part y_of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, in the and State of Kansas, described as follows, to-wit:_ 16), Jownship llows; h cast Mence non new Jersey Street in the City of Farbrence to the extion 36 t; thence city of said Lucy H 17 with all the uppurtenances, and all the estate, title and interest of the said part and of the first part therein. And the said Johnson Smothers 3 manie Smothers, his rule _ do - hereby covenant and agree that covenant and agree that at the delivery hereof they are the lawful owner of the premises, above granted, and seized of a good and indefeasible a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. payment of the sum of - This Grant is intended as a Mortgage to secure the payment of the sum of Fine Hundred Dollars according to the terms of _____ One ____ certain _____ this day executed_____ and delivered by the said f phones an Sconsthesser manie Sconthes his to the said part y of the second part y of the second part F at 7% due on or before fine years after date with integert at the note of 7% per annum from any 22, 1909 . anti-est payable semi-annually payments more mosthy with steptions 20, 1909 . anti-est payable semi-annually and this conveyance shall be void it such payments be made as herein specified. But if default be made in such payment, or any part thereof, Register of Deeds. -1925 ent, or any part thereof, , and the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part, 4 of the second part, 4 of the second part, at assigns, at istrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising of all the moneys arising ing such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the H overplus, if any there be, shall be paid by the part making such sale, on demand, to said Johnson Santhers in the or them, this and assigns wither of them, thin , Iden her Recorded The IN WITNESS WHEREOF, The said partizes of the first part has hereunto set their hands and seals the day and year first above lay and year first above 20 written. [ohnson Smothers [SEAL] loten_[SEAL] Signed, Sealed and Delivered in presence of Meine Scoothers [SEAL] Thos Hoaley Iden_[SEAL] _[SEAL] _[SEAL] STATE OF KANSAS, ss. Douglas Country 1 BE IT REMEMBERED, That on this ______ day of ______ A. D. 1904, before me, D. 19.09_, before me, Jenny H. asher u Notary Public in and for said County an Jalana I mothers in munic Smothers ____n Notary Public in and for said County and State, came County and State, came Iden y known to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and cial seal on the day and year last above written. Sanhy Notary Public. My Commission Expires_ 04n. 2-___ Filed for Record the <u>224</u> day of <u>Gune</u> A. D. 19.29, at 4²⁰ o'clock P. M. P._M. Hoyd & Reunener Register of Deeds. _____ Register of Deeds. Deputy. _Deputy.

297