MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. minten This Indenture, Made this Eightenath _in the year of our Lord _ Neveteen____ _ Ella 6. Hestfall "ad Jella of Lawrence in the County chundred and mine, between ____in the County of Westfall, his wife ____in the County of iglas _____ and State of Kansas, of the first part, and___ _of the second part: Lee Jones _____of the second part: ideration of the sum of Witnesseth, That the said part Algof the first part, in consideration of the sum of One Thousand (\$ 1000) __ DOLLARS. argain, sell and mortgage to them-duly paid, the receipt of which is hereby acknowledged, ha_esold, and by these presents do _____grant, bargain, sell and mortgage the County of Douglas, to the said part 1 of the second part him heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:_ And Sale of Agness, according is somewith the City of Laurence of the City of Laurence of Carties of the first bart hereby agree to montain incurrance of \$2200 on the Buildings now on as to be created on taid premises for the benefit of this second party, his line of an assigned during the existence of this loon outh West n to the with all the appurtenances, and all the estate, title and interest of the said part_c.shi the first part therein. And the said_ E. T. Thestlall ad Belly Thestlall, his wife do hereby covenant and agree that covenant and agree that at the delivery hereof _ they are the lawful owner S of the premises, above granted, and seized of a good and indefeasible a good and indefeasible estate of inheritance therein, free and clear of all incumbrances and that they will the sand is before the same in the quiet "I perceable possession of said second party his here or cracy of former against all kers our lawfully clausing the sam This Grant is intended as a Mortgage to secure the payment of the sum of payment of the sum of One Thousand Dollars according to the terms of_____ Que __certain martgage note this day executed__ Ly_of the second part and delivered by the said parties of the first part _____to the said part Z of the second part due in two years from date with interest evidenced by Jez - Ence and this conveyance shall be void if such paymonts be made as herein specified. But if default be made in such payment, or any part thereof, ent, or any part thereof, e, and the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part fof the second part, hetexecutors, administrators and assigns, at istrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the king such sales, and the geiler, his, overplus, if any there be, shall be paid by the part I making such sale, on demand, to said farture of the first hart, thus hoirs and assigns. IN WITNESS WHEREOF, The said part is of the first part has been to set The said and s and s and it he day and year first above day and year first above written. 6 & Thestfall ler_ _[SEAL] Signed, Sealed and Delivered in presence of [SEAL] Jella Heatfall [SEAL] ler_ __[SEAL] [SEAL] [SEAL] STATE OF KANSAS. Douglas County day of fund A. D. 1207, before me, BE IT REMEMBERED, That on this _____ 21 st D. 19.09_, before me, The undersigned - n Notary Public in and for said County and State, came County and State, came 1910 EE Therettal 32 Bella heatfall his wife person who executed the foregoing instrument and duly acknowledged the execution of the same ly known to be the same same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and icial seal on the day and year last above written. It m.J. Surplain My Commission Expires December 28 1912 Filed for Record the <u>2/</u>_____day of <u>fund</u> <u>A. D. 1907</u>, at <u>300</u> o'clock \mathcal{O} M. Notary Public. Notary Public. R_M. Angh Lawrence Register of Deeds. Register of Deeds. _Deputy. _Deputy.

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