MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. ninteen This Indenture, Made this 12th day of Anne ____ in the year of our Lord minten ma)demp Flora J. mcchure, and hundred and nine, between_ in the County of w.a. mc clure, husband _or Baldwin __in the County of Douglas- and State of Kanses, of the first part, and _of the second part: Ermina Fallass muslin of the second part: sideration of the sum of Witnesseth. That the said partian of the first part, in consideration of the sum of DOLLARS, Two Thousand argain, sell and mortgage to Them_duly paid, the receipt of which is hereby acknowledged, haze sold, and by these presents do ____grant, bargain, sell and mortgage the County of Douglas, to the said part y of the second part hers and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:_ ty seven Lots nor. Nine teen (19) I wenty (29) Twenty one (21) and Iwenty two (22) Eight Street, Baldwin Kity Kansar. ence; also n end of dot seven lf (371/2) For Release dec Rook 54 Page 463. said with all the appurtenances, and all the estate, title and interest of the said part appurtenances, and all the estate, title and interest of the said part appurtenances. And the said Jlora J. Mc Cluse and W. a. Mc Cluse do - hereby covenant and agree that covenant and agree that a good and indefeasible nt the delivery hereof they are the lawful owners of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances_ e payment of the sum of _ This Grant is intended as a Mortgage to secure the payment of the sum of \$ 2000.00 _certain_____ote one _this day executed. according to the terms of and delivered by the said _ Flora. J. Mc Clure 2, W. a. Mc Clure to the said part y of the second part t_vof the second part ent, or any part thereof, and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, e, and the whole amount or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount istrators and assigns, at shall become due and payable, and it shall be lawful for the said part 4 of the second part, first executors, administrators and assigns, at of all the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising king such sales, and the from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the Susama overplus, if any there be, shall be paid by the part unking such sale, on demand, to said granton on their heirs and assigns. IN WITNESS WHEREOF, The said partof the first part hand hereunto set Unit hands and seals the day and year first above day and year first above written. Flora J. me chine [SKAL] Signed, Sealed and Delivered in pres. [SEAL] W. a. mechure emp [SEAL] [SEAL] [SEAL] [SEAL] STATE OF HANSAS, Douglas County /ss. June _____A. D. 19.09___, before me, 12' D. 1909, before me, BE IT REMEMBERED, That on this. ____day of____ _n Notary Public in and for said County and State, came Wm. clark County and State, came me cluse any w. a. me Cluse, Flora Inusband _ to me personally known to be the same ly known to be the same persons who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and icial seal on the day and year last above written. W. M. Clark-Notary Public. My Commission Expires_May_15____1911 Notary Public. June____A. D. 1909, at 2³¹ o'clock_P. M. Filed for Record the_____ 6th_____day of_____ G. M. Floyd L Lawrence Register of Deeds. ____ Register of Deeds. __ Deputy. __Deputy.

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