MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this Inerry Sightay of May Sundred 22 mine between D. W. Thus ___in the year of our Lord_ newteen Laurence in the County of Ernest Wise Douglas _and State of Kansas, of the first part, and__ of the second part: Witnesseth, That the said part woof the first part, in consideration of the sum of Dry Thousand (B1000,00) DOLLARS to_duly paid, the receipt of which is hereby acknowledged, hand sold, and by these presents do____grant, bargain, sell and mortgage to the said part-y-of the second part-heire and assigns, forever, all that tract or parcel of land situated in the County of Douelas. and State of Kansas, described as follows, to-wit:_ Sat No. I menty- One (21) in Block No. Seven (7) of Dane's First addition to the City of Samence County of Douglas and State of pansas. with all the appurtenances, and all the estate, title and interest of the said partiation of the first part therein. And the said. - Posties of the first part _do___hereby covenant and agree that at the delivery hereof ________ the lawful owners of the premises, above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances. Except one certain mortgage Ellop. . held by the merchants I an and I arings Bench of Lammer homas _ This Grant is intended as a Mortgage to secure the payment of the sum of One Thousand Dollars _____this day executed_ according to the terms of ______ certain____ and delivered by the said O. W. Munphy 2 Carrie 1. Muyby to the said part y of the second part Said note being due and payable on the first day of Sept. 1909and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part 4 of the second part, Indexecutors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part unaking such sale, on demand, to said Posties of the first part, their, heirs and assigns. IN WITNESS WHEREOF, The said part inst part hands hereunto set hands and seals the day and year first above written. Carrie V. Murphy Signed, Sealed and Delivered in presence of [SEAL] C. g. Hout _[SEAL] [SEAL] STATE OF KANSAS, Douglas County _____A. D. 1.1.0 - 4, before _______A. D. 1.1.0 - 4, before ________A. D. 1.1.0 - 4, before _______A. D. 1.1.0 - 4, before ______A. D. 1.1.0 - 4, before _____A. D. 1.0 - 4, before ____A. 28 04 BE IT REMEMBERED, That on this_ C. Q Hank Carrie V. Murphy-O. W. musp Ing any (pushandas rula persons who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. C. g. Hank Notary Public. My Commission Expires October 13th 1909 A. D. 19 44 not 2 55 o'clock P. M. Floyd Lawence Register of Deede. ___day of ____day Filed for Record the____ _Deputy.

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