## MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. Ineteen This Indenture, Made this fourth day of Ourgust\_ in the year of our Lord \_ Nineteen Hundred and eight, between Esnest (a. Por and Jansa Por, his Dauglas\_ and time g-7: ty unmarrised of \_\_\_\_\_\_ And the first part, and \_\_\_\_\_\_ Nellie J. \_\_\_\_\_in the County of \_\_\_\_in the County of Smith the second part: \_\_of the second part: ration of the sum of Witnesseth, That the said part of the first part, in consideration of the sum of nine Hundred (\$900.) \_\_ DOLLARS DOLLARS, in, sell and mortgage to\_low\_duly paid, the receipt of which is hereby acknowledged, has\_sold, and by these presents do\_\_\_\_grant, bargain, sell and mortgage 14 to the said party\_of the second part\_her heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, e County of Douglas, Pleeded and State of Kansas, described as follows, to-wit:\_\_\_\_ The West Fifty (5) acres of the north West quarter (1/4) of Massachu-Section Singteen (16), Jourship Fourteen (14), Range I menty (20) East of the 6th P. M., Dauglas County, Hansas. with all the appurtenances, and all the estate, title and interest of the said part\_of the first part therein. And the said\_ \_\_\_\_\_\_do\_\_\_hereby covenant and agree that at the delivery hereof\_\_\_\_\_\_trey\_\_\_\_ale\_\_\_the lawful owners of the premises, above granted, and seized of a good and indefeasible enant and agree that ood and indefeasible estate of inheritance therein, free and clear of all incumbrances. ... This Grant is intended as a Mortgage to secure the payment of the sum of yment of the sum of nine Hundred Dollars according to the terms of \_\_\_\_\_ one\_\_\_\_ \_certain pommissory "this day executed\_\_\_\_ of the first part to the said part y of the second part Called and delivered by the said \_\_\_\_\_ anties\_\_\_ Lof the second part and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount nd the whole amount shall become due and payable, and it shall be lawful for the said party\_of the second part, \_for executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner preseribed by law; and out of all the moneys arising entors and assigns, at II the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the g such sales, anyl the part, their overplus, if any there be, shall be paid by the party-making such sale, on demand, to said parties of the first part, their heirs and assigns. IN WITNESS WHEREOF, The said partice of the first part has hereunto set Uhen hands and seal the day and year first above and year first above written. Earnest a. Roc\_ \_\_[SEAL] Signed, Sealed and Delivered in presence of [SEAL] Lama Ros \_[SEAL] 2 [SEAL] Erma g. Fitz [SEAL] [SEAL] STATE OF KANSAS. County of Douglas 1 \_\_\_\_day of \_\_\_\_\_A. D. 1909, before me, BE IT REMEMBERED, That on this \_\_\_\_\_ 2404 1909\_, before me, geo. W. Huhne \_\_\_\_a Notary Public in and for said County and State, came unty and State, came Farment a. Box, and Launa Roc, Inis mile & wife person 5 who executed the foregoing instrument and duly acknowledged the execution of the same nown to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and l seal on the day and year last above written. Commission Expires Jany 25 1911\_ Filed for Record the <u>25th</u> day of <u>May</u> A. D. 1909, at 250 o'clock P. M. Filed for Record the <u>25th</u> day of <u>Hoyd</u> <u>Leonauce</u> Register of Deeds. Deputy. My Commission Expires\_Jamp\_25\_1911\_ Notary Public. г\_м. \_\_\_ Register of Deeds. \_\_\_ Deputy.

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