MORTGAGE RECORD No. 45.

254

MURTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. in the year of our Lord Multen This Indenture, Made this 17th day of abril , between Slearge S. Cartman hundred al Mine e city his we of Lawrence Le 10. in the County of _and State of Kausas, of the first part, and astrong of the second part: Witnesseth, That the said part Must the first part, in consideration of the sum of Three Thundred to Huminity paid, the receipt of which is hereby acknowledged, hale-Gold, and by these presents do grant, bargain, sell and mortgage to the said part y of the second part min heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: for most one (), Fur (), and three (3) most lock no Jus (2); and Lots nos. one (1), and Jur (2) in Block no Three(3), all in Inites the division; also one-quarter of an are off the cast side of the worth Inites the division; also one-quarter of an are off the cast side of the worth three-fourthe of the cash in fifth of the weak three-fourthe of the dowith each quarter of addition to Sig (4), except the worth 150 feek of said quarter are deeded to Caroline gray; also, commercing at a print 85 feet wesh and 100 feet north of the dowith cash comer of the Worth - cash quarter of deitin decaded to carried gray; also, commercing at a prink 83 feet bresh and 100 feet with of the Itill East comes of the Horth- east quarter of dection (30), in Formship 13, could, of Range so cast of the 6th P. M., There is mining mesh eighty (31) feet: Thence horth one hundred (10) feet: There cast eighty (3), feet; Thence Social & place of legiming, being in addition to div (2), bel if sand property being in that part of the City of Lawrence, Ranse, known as worth favorable. The latter sometimes described as Lots & and 6. in Amithe addition of addition and part of the solution of with all the appurchances, and all the estate, title and interest of the said part (12) of the first part therein. And the said Parties of the first part do _hereby covenant and agree that at the delivery hereof they are _the lawful ownerS of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This Grant is intended as a Mortgage to secure the payment of the sum of ĉ Three Hundred Dollars and delivered by the said Partie's of the first parts this. ____this day executed___ _____to the said part 4_____of the second part Payable five years after date with orderest therem according to the paire A terms of sail note and conforms there to attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part4_of the second part, have executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party_making such sale, on demand, to said Parties of the first - This heirs and assigns. IN WITNESS WHEREOF, The said part 120 of the first part hat chereunto set Thick and sents the day and year first above written. Deorge S. Eastman_[SEAL] Signed, Sealed and Delivered in presence of alice E. Eastman [SEAL] Jennie Watt (SFAT) Register of Deeds. STATE OF KANSAS, Douglas County BE IT REMEMBERED, That on this_ april day of A. D. 1919_, before me, a Notary Public in and for said County and State, came George V. Eastiman and alice &, casting hel person S who executed the foregoing instrument and duly acknowledged the execution of the same. Recorded _____ IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. -Jennie hall My Commission Expires_ 30 " Such ____19/2 Notary Public. ITTh A. D. 1909 , at 7 30 o'clock 13 M. _day of april_ Filed for Record the___ Floyd Le Lawrence Register of Deeds Manie a Lawrence Deputy.