MOPTGAGE RECORD No. 45. MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 7/3 the day of October in the year of our Lord Hueten hundred af bisht (19081 hundred "If high (1908), between " N.C. Pargons " and her wifferen Harrow of Lawrence in the County of

Roughust and State of Kansas, of the first part, and _____ of the second part: Witnesseth, That the said part and f the first part, in consideration of the sum of

Iwenty three Hundred to theunduly paid, the receipt of which is hereby acknowledged, ha K sold, and by these presents do grant, bargain, sell and mortgage to the said part Y of the second part his heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:_

Lats numbered Sigty one (61) Sigty two (62) Sigty three (63) Suply-four (64) Suply-five (65) Sixty-sex (66) Sixty-seven (67) sufty- aght (68) Sigty-news (69) Seventy (70) Seventy-on (71) on Block elenen (1), and Reventy- two (72), in that part of the city of Trunency known as west Lawrence

with all the appartenances, and all the estate, title and interest of the said part ice of the first part therein. And the said_ do dehereby covenant and agree that W. Jarsons

at the delivery hereof he is the lawful owner of the premises, above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances____

____ This Grant is intended as a Mortgage to secure the payment of the sum of

Besein F Parsone [SEAL]

One certain note ____this day executed___ according to the terms of____

Kon & Ed Descie Harance to the said part of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part H of the second part, here eventors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part Ymaking such sale, on demand, to said 14 C. Parama heirs and assigns.

IN WITNESS WHEREOF, The said part 12 tof the first part hat hereunto set I kinhand and seals the day and year first above written. M. P. Parsons [SEAL]

Signed, Sealed and Delivered in presence of HughBlair

\$ 230000

248

cecoraed.

STATE OF HANSAS. Douglas County _day of October, A. D. 1. 708, before me, BE IT REMEMBERED, That on this - a Notary Public in and for said County and State, came End Cexic Harrond his wells person 4 who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, 1 have hereunto subscribed my name and affixed my official seal on the day and year last above written. Hughtslaw Notary Public.

Filed for Record the_______ day of______ A. D. 1909, at _____ of____ N.

My Commission Expires 27 Alac. 1907

- Floyd L Lawrence Wegister of Deeds. Deputy.

[SEAL]