## MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. inden This Indenture, Made this first day of Manh in the year of our Lord Muncher V. Philly , between E. H. Vanhoesen fr. and Emil Hundred and nine \_\_\_\_in the County of Vanhoesen ( his wife ) / in the County of Douglas and State of Kansas, of the first part, and Bengamin Ulrich and Esther Delrich ( his wife) f the second part: \_\_\_\_\_of the second part: eration of the sum of Witnesseth, That the said particles the first part, in consideration of the sum of & ight Thousand and nov \_ DOLLARS, adoption de le le Sig ---- DOLLARS, gain, sell and mortgage to There duly paid, the receipt of which is hereby acknowledged, hand sold, and by these presents do ......grant, bargain, sell and mortgage to the said partice of the second part their and assigns, forever, all that tract or parcel of land situated in the County of Douglas, he County of Douglas, and State of Kansas, described as follows, to-wit: and State of Jansa, assentice as rounds, to with The north East quarter of section turber (2) Township fourteen (14) Asing e nineteen (19) and the Douth cast quarter of oution twelver (12) Township fourteen (14) Range scheeteen (19) less one and three (orthis (23) in to completing on orth Visal and three fourteen (13) in to complete the sector (I) and ty for (25) it city of files ve. Wish corner of said douch east quaster and also (3 04) Three hundre and singly four square feet to cometery on north side of said Single cast quarter rec of (500.) remises, - assigns, with all the appurtenances, and all the estate, title and interest of the said part motof the first part therein. And the said\_ E. H. Saucheren Jury Countosen this wife I do hereby covenant and agree that venant and agree that at the delivery hereof they are the lawful owner S of the premises, above granted, and seized of a good and indefeasible good and indefensible nd Defende estate of inheritance therein, free and clear of all incumbrances , his heirs an This Grant is intended as a Mortgage to secure the payment of the sum of payment of the sum of Eight Thrusand Dollars and delivered by the said & De Vanhoesen and Emily Vanhoever the said parties of the second part The party of the protoant reserves the night to pay (\$100 2) or any multiple of \$100 C. at any Interest paying period 1\_of the second part as evidenced by at the sale of above describe t, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part descend part the second part the executors, administrators and assigns, at and the whole amount trators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the ng such sales, and the overplus, if any there be, shall be paid by the part y making such sale, on demand, to said levels of the first part (Thin) APart, Their heirs and assigns. IN WITNESS WHEREOF, The said part and of the first part have hereunto set theuhands and seals the day and year first above y and year first above written. 6. H. Santberen Jr., [SEAL] Emily bartberen [SEAL] Signed, Sealed and Delivered in presence of [SEAL] ps \_[SEAL] [SEAL] \_[SEAL] STATE OF HANSAS, Douglas County BE IT REMEMBERED, That on this first \_\_\_\_ day of\_March\_\_\_\_\_A. D. 1909\_, before me, . 1209\_, before me, a Notary Public in and for said County and State, came \_ C. E. Clary ounty and State, came 18. oisendand Emily Vanhoesen (his wife) known to be the same ame. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and ial seal on the day and year last above written. O.E. Vearcy My Commission Expires\_ Och. of PL \_19/2-Notary Public, Notary Public. Filed for Record the 29 th \_\_\_\_\_ day of March \_\_\_\_ A. D. 1909, at // 35 welock a. M. a.M. Floyd L. Lawrence Register of Deeds. minuc a. F. Lawrence Deputy. \_\_\_ Register of Deeds. vience Deputy.

241