## MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gaselie Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. incluse This Indenture, Made this 12 2 day of. in the year of our Lord handlesse and: Tundred nine thin I Stofford and alfaritie Stofford of Baldwing in the County o between. \_\_\_\_in the County of his wife \_\_\_\_in the County of Dauglas and State of Kansas, of the first part, and. the second part: of the second part: ation of the sum of Witnesseth, That the said part disof the first part, in consideration of the sum of Fifteen Hundred \_ DOLLARS. DOLLARS. in, sell and mortgage to Zheer duly paid, the receipt of which is hereby acknowledged, ha24 sold, and by these presents do \_\_\_\_\_grant, bargain, sell and mortgage to the said part of the second part live heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, County of Douglas, and State of Kansas, described as follows, to wit: The North balf Oct of the Month Eash Quarter-(U. E. ) of Soution member mindlen (4) Trunship Sifletin (s) South Range member Mindlen (9) Eash of the sisth P. M. Orstaining Eight venty Four refe and more or less with all the appurtenances, and all the estate, title and interest of the said part LEz of the first part therein. And the said John & diafford and afarette Stafford his wife \_\_\_\_\_do \_\_\_\_hereby covenant and agree that nant and agree that They are the lawful owners of the premises, above granted, and seized of a good and indefeasible at the delivery hereof\_ ood and indefeasible estate of inheritance therein, free and clear of all incumbrances # ment of the sum of This Grant is intended as a Mortgage to secure the payment of the sum of E1500. 2. of the second part Recorded Nov 14 payable five gran lafter date with 69 interest from date, payable annually h fromdate and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, or interest thereon, or the taxes, og if the insurance is not kept or thereas, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, the executors, administrators and assigns, at d the whole amount tors and assigns, at the moneys arising any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making, such sales, and the such sales, and the ish Park his overplus, if any there be, shall be paid by the part making such sale, on demand, to said form V. Stafford - his heirs and assigns. IN WITNESS WHEREOF, The said part Leanf the first part halt hereunto set Himmands and seal 6 the day and year first above und year first above written. Signed, Sealed and Delivered in presence of [SEAL] [SEAL] John S. Stafford [SPAL] alfaretta Stafford. [SPAL] [SEAL] [SEAL] STATE OF HANSAS -County Janglas 13 Th Mich \_\_\_\_A. D. 1919, before me, BE IT REMEMBERED, That on this 209, before me, Clark - a Notary Public in and for said County and State, came alfaretta Stafford his weige. nty and State, came hu V and own to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and seal on the day and year last above written. May 15 th UM, Clark. 19/1\_. My Commission Expires\_ Notary Public. Notary Public. 10\_\_\_\_day of\_\_ A. D. 1909 , at 902 o'clock a. M. С.м. Filed for Record the Much Floyd & Fow week Register of Deeds. Register of Deeds. Deputy. \_Deputy.

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