MORTGAGE RECORD No. 45.

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MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. niten This Indenture, Marda this - 26 the day of February in the year of our Lord grantfeet umarried hundred and Mine, between U. S. Alleme and Martina Cheme ____in the County of Ausband an _____or awrence in the County of nes is1 and State of Kansas, of the first part, and_ John M. he second part: noves! _____of the second part: One Aundred if Eighty fire Dollars tion of the sum of _ DOLLARS. to here_duly paid, the receipt of which is hereby acknowledged have sold, and by these presents do _____grant, bargain, sell and mortgage n, sell and mortgage County of Douglas, to the said part y_of the second part his __heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kaysas, described as follows, to wit:___ West Not Mr. Dije (6) in Groves Out Division of South City 1 West Quarter of Block 2. Twie (5) Carlo addition to the City of Kaurence !: Actigate is hereby released and the ant and agree that od and indefeasible estate of inheritance thereis, free and clear of all incumbrances_ In full, 1 hand th - This Grant is intended as a Mortgage to secure the payment of the sum of ment of the sum of \$ 185 bren paid h witness my l according to the terms of ____ _certain_ according to the terms of _______ this day executed _______ this day executed ________ this day executed ________ and delivered by the said the _______ af the second part _______ to the said part ______ of the second part me _this day executed__ of the second part burchase price of aird premised. as part of the and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, r any part thereof. or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount the whole amount shall become due and payable, and it shall be lawful for the said part 4-of the second part Arce executors, administrators and assigns, at tors and assigns, at note any time thereafter to soll the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the party-making such sale, on demand, to said 1. S. Slamit Marthe Slame their The such sales, and the lown. heirs and assigns. IN WITNESS WHEREOF, The said part 42 of the first part have bereunto set Hun hand Sand seal S the day and year first above nd year first above written. U.S. Slem. _[SEAL] Signed, Sealed and Delivered in presence of UN [SEAL] Martha Slem. [SEAL] [SEAL] [SEAL] [SEAL] STATE OF HANSAS, Douglas County Ofeby-26-__day of___ ____A. D. 1909, before me, Der Hel 1911 BEAT REMEMBERED, That op this_(-30/2, before me, pour A Notary Public in and for said County and State, came ty and State, came Martha Slenn tis wife ma and 28 to me personally known to be the same own to be the same person S who executed the foregoing instrument and duly acknowledged the execution of the same. L' Jum IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and seal on the day and L. S. Stelle. year last above written. June 20 - 1910 My Commission Expires_ Notary Public. conded Notary Public. ____A, D. 1909, at 7 velock P. M. Filed for Record the_______ day of If el-___M. Hayd L Lawrence Register of Deeds. _Register of Deeds. ___ Deputy.