## MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. nelsen This Indenture, Made this 20 day of February\_\_\_\_\_ in the year of our Lord\_angeteen hundred\_ and Thise, between D. Of Vicin, migle, of the City tha 6 \_\_\_\_\_in the County of of Kawlence in the County of nelas 2 \_\_\_\_\_and State of Kansas, of the first part, and\_\_\_\_ A not the a. S. Doardman he second part: \_\_\_\_\_of the second part: tion of the sum of Three Mutnesseth. That the said part y of the first part, in consideration of the sum of \_\_ DOLLARS, to \_\_\_\_\_\_ duly paid, the receipt of which is hereby acknowledged, ha#Esold, and by these presents do \_\_\_\_\_ grant, bargain, sell and mortgage n, sell and mortgage County of Douglas, to the said part y\_of the second part herr heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, S S and State of Kansas, described as follows, to-wit:\_\_\_\_ South side of to numbers Que (1), Two (2), Three (3) Four (4) and the the ), Fifty - three Fire (5) in addition number Four (7) in that part of the In f Sotomumbers 1 h of Lawrence, Kansas, known as North Lawrence. n Douth side the City of with all the appurtenances, and all the estate, title and interest of the said part\_f\_of the first part therein. And the said\_ Tarty of the first parts. dothereby covenant and agree that the lawful owner of the premises, above granted, and seized of a good and indefeasible nant and agree that od and indefensible at the delivery hereof\_ estate of inheritance therein, free and clear of all incumbrances. ment of the sum of This firant is intended as a Mortgage to secure the payment of the sum of Aundred Sollars ( Othree 776 Certain Mate according to the terms of \_\_\_\_\_ One \_\_\_\_ and delivered by the side anty of the \_\_\_\_\_this day executed \_\_\_\_\_ ud delivered by the said anty of the first part to the mid part of the second part y all the second part y all a second my of the second part g to the to the terms of said note " coupons there attached and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount d the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, beck executors, administrators and assigns, at tors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising I the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said Larly of the first fact, here being and assigns. such sales, and the t - there's rs and assigns. IN WITNESS WHEREOF, The said part 4 of the first part half hereunto stars hand and seal the day and year first above heirs and assigns. and year first above written. DOBrien. Signed, Sealed and Delivered in presence of [SEAL] [SEAL] Jennie Watt rd. [SEAL] \_[SEAL] [SEAL] \_[SEAL] STATE OF HANSAS, SS. Duglas County. 20day of Seb. . D. 1909; before me, BE IT REMEMBERED, That on this\_ 219, before me, -a Notary Public in and for said County and State, came nty and State, came Lenne de. to me personally known to be the same nown to be the same person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and seal on the day and year last above written. Lemie Watt . Notary Public. My Commission Expires\_ 30 M. ch. 1912 Notary Public. 23 day of Jebruary A. D. 1909, at 9 20 velack an. 2.\_м. Filed for Record the\_ Floyd L Formen Register of Deeds. \_\_\_ Register of Deeds. \_\_ Deputy.

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