MORTGAGE RECORD No. 45.

MORTGAGH STANDARD FORM. Gasette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 27th ieteen day of Lanuary in the year of our Lord mie leen. Sundred nine, between James f. Tyner and Frace nal __in the County of D. Syper, of Willow Springs in the County of Waylas _____and State of Kansas, of the first part, and__ second part: 1112 Of Oundair _____of the second part: on of the sum of Witnesseth, That the said part adof the first part, in consideration of the sum of Il wo Thoward DOLLARS (\$ 2000;) DOLLARS. sell and mortgage to Them_duly paid, the receipt of which is hereby acknowledged, has Z sold, and by these presents do _____grant, bargain, sell and mortgage to the said part_y_of the second part_hain heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, ounty of Douglas, and State of Kansas, described as follows, to wit: She Omthe Cast Quarter of Section No. Frierteen (14) in Township 22. Fifteen (3), South, of Nange No. Timetere (19), Cast of the St. M.) of Smith Parties of the first part hereby agree to maintain mounance \$\$ 2000. bal on the buildings now se, or to a created a said premises, turing the distance of this loan, for the henchit barty his heirs of assigns. with all the appurtenances, and all the estate, title and interest of the said part del of the first part therein. And the said_ James T. Juner & Chael D. Juner, his wife _____do____hereby covenant and agree that ant and agree that at the delivery hereof they are the lawful owner Sof the premises, above granted, and seized of a good and indefeasible d and indefeasible estate of inheritance therein, free and clear of all incumbrances and that they will Marsaret & Alfend the your in the quit & peaceable possion of solid second petty, his heirs a significant approximatell horses lawfully second in same as a Mortgage to secure the phyment of the sum of Two Thousand Sollars ent of the sum of according to the terms of ne certain montange mote this day executed and delivered by the said for the first fight to the said of the second part to the said part 4 of the second part due in Time years from date with interest theren as windered by corpors attached thereits ad interest after maturity or default at the rate of 10% her armum until fully and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance, shall become absolute, and the whole amount the whole amount shall become due and payable, and it shall be lawful for the said party_of the second part, Eud_executors, administrators and assigns, at ors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the such sales, and the na Janek- Hur overplus, if any there be, shall be paid by the part-4-making such sale, on demand, to said artus flue fist fert - their heirs and assigns. IN WITNESS WHEREOF, The said part 200 the first part hat Thereunto set that hand Sand seal Sthe day and year first above d year first above written. James J. Tyner Jrace D. Tyner. Signed, Sealed and Delivered in presence of [SEAL] [SEAL] Denn Urech . _[SEAL] [SEAL] [SEAL] [SEAL] STATE OF KANSAS, SS. Douglas County BE IT REMEMBERED, That on this 38 _day of Lanuary____A. D. 1909, before me, 09, before me, The undersigned G a Notary Patific in and for said County and State, came Carnes J, Iffner and Grace A. Jyner, -his work to me personally known to be the same person Swho execution of the same. ty and State, came ung own to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and cal on the day and Notary Public. A. D. 17 0 9, at ______ o'clock_____M. Jan. _M. Hoyd & Lawrence Begister of Deeds. _Register of Deeds. __Deputy. ___ Deputy.

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