MORTGAGE RECORD No. 45.

MORTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. This Indenture, Made this 23-2 day of farmany in the year of our Lord 2 million fundred and mile , between William Cooper and Sural f. iten Hagle Cooper, his wife of Sibley _____in the County of _____in the County of Douglas and State of Kansas, of the first part, and _____ _____ The Merchants Leaning Buck, A rawrence, Janses . _____ of the second part: e second part: WithessetH. That the said part - of the first part, in consideration of the sum of ion of the sum of Of wenty Tundred _ DOLLARS, DOLLARS to them duly paid, the receipt of which is hereby acknowledged, haz & sold, and by these presents do ______ grant, bargain, sell and mortgage sell and mortgage to the said part 4_of the second part 4_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, ounty of Douglas, and State of Kansas, described as follows, to-wit:_ Lo. Juenty Lot number one hundred and fifty one (151) except a strip eight feet wide on the north side thereof, reserved for an alley. ye The. find lot number one hundred & lifty three (153) and the north haf of number me fifty five (155) in flock number fifty ait (56), in that part of the City france known as West hawrence, being situated in the SW4 othe SE' & Section touty hive (25) foundary twenty five (25) Hange mineteen (19) with all the appurtenances, and all the estate, title and interest of the said part 22_of the first part therein. And the said_ Tarties of the first part ____do___hereby covenant and agree that ant and agree that at the delivery horeof They are _____the lawful owner Sof the premises, above granted, and seized of a good and indefeasible d and indefensible estate of inheritance therein, free and clear of all incumbrances_ quit y hearend colaming. nent of the sum of ... This Grant is intended as a Mortgage to secure the payment of the sum of \$ 2000. p certain - ---- Cc __this day executed__ according to the terms of _____ and delivered by the said parties of the first part _____to the said part 4 of the second part of the second part payable one year after date, while interest at seven per celit per annun the meturity as annum whil after date. in the and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, r any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount the whole amount shall become due and payable, and it shall be lawful for the said part of the second part, the executors, administrators and assigns, at ors and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising the moneys arising from such sales to retain the amount then due for principal and interest, together with the cost and charges of making such sales, and the such sales, and the overplus, if any there be, shall be paid by the part making such sale, on demand, to said kurtus of the first part I their heirs and assigns. IN WITNESS WHEREOF, The said partico-of the first part hawZhereunto set Levihand Sand seal's the day and year first above 220 Pro nd year first above written. William Cooker, [SEAL] Signed, Sealed and Delivered in presence of [SEAL] Surah & Cooker [SEAL] _[SEAL] [SEAL] [SEAL] STATE OF KANSAS. SS. Duglas County day of Lanuary A. D. 1907, before me, BE IT REMEMBERED, That on this 23. 09, before me, e 23 190 Tu Notary Public in and for said County and State, came beels W. F. March Daral J. Cooper, his arts ty and State, came William Cooper and person 3 who executed the foregoing instrument and duly acknowledged the execution of the same. own to be the same IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and scal on the day and year last above written. _1909 My Commission Expires July 24 -Notary Public. A. D. 120 J. nt to Clock J. M. Slapp & Lawrence Register of Deeds. Ó 35- day of Jane Filed for Record the. _. M. _Register of Deeds. Deputy Deputy.

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