MORTGAGE RECORD No. 45.

MURTGAGE STANDARD FORM. Gazette Co., Printers, Binders and Blank Book Makers, Lawrence, Kan. day of Vecentur in the year of our Lord multeen -H. This Indenture, Made this Mens M. Will and sight, between. undred and of hawrentes Bell, her hubband in the County of Douglas and State of Kansas, of the first part, and of the second part: mes Witnesseth. That the said part 22 of the first part, in consideration of the sum of Litter DOLLARS hundred and to them duly paid, the receipt of which is hereby acknowledged; Kat/I sold, and by these presents do grant, bargain, sell and mortgage to the said part y of the second part heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to wit: Lot number one hundred and cipty four ULY) and the South thirty four (34) feet of lot number one hundred and sipty two (62) on Connecticut street dawrence . with all the appurtenances, and all the estatestitle and interest of the said part and the first part therein. And the said hereby covenant and agree that borties of the first facert do_the lawful owner S of the premises, above granted, and seized of a good and indefeasible at the delivery hereof They are estate of inheritance therein, free and clear of all incumbrances except one most gage for \$ 2000, Mahel 31, 1908, recente rouse and Danings hand dated the Merchanto Frank 4-This Grant is intended as a Mortgage to secure the payment of the sum of I milos at in book 45 1#350, _this day executed. mole according to the terms of_ and delivered by the said parties of to the said part of the second part bar hroi payable ne year after date, with interest at ber aufame and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payment, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part4 of the second part, and payable, administrators and assigns, at 2 any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising h from such sales to retain the amount then due for principal and interest, together with the cost and, charges of making, such sales, and the overplus, if any there be, shall be paid by the part 4 making such sale, on demand, to said parties of the first part-thus heirs and assigns. IN WITNESS WIIEREOF, The said part 20 of the first part have hereunto set Tuit hand sand seal the day and year first above an written. Mary M. Bell [SEAL] Signed, Sealed and Delivered in presence of [SEAL] [SEAL] STATE OF HANSAS, Douglas County A. D. 1268, before me, BE IT REMEMBERED, That on this a Notary Public in and for said-County and State, came Ó U. a. and _to me personally known to be the same her husband person who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written. My Commission Expires Chr. 16 -1909 Notary Public. 18 -_A. D. 12 2 , at & o'clock . M. day of Nec Filed for Record the___ all. Umstrong. By Usi & Unstand Beginter of Deeds.

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160